

UNOFFICIAL COPY

Record 2nd
The State of Illinois

When recorded mail to
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711



Doc#: 0513112074
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/11/2005 10:58 AM Pg: 1 of 3

Loan Number: 0067521278 - 9701



406 - 1247020322

PI# 12-14-418-037-0000

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the _____
Wachovia Bank, N.A., as trustee under the applicable agreement
(herein "Assignee") whose address is
401 S. Tryon St., 12th Floor, Charlotte, NC 28288

a certain Mortgage dated 11/17/04 , made and executed by
DELFINO MORENO MARRIED TO JULIA MORENO

12-14-418-037-0000

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **three hundred twenty-eight thousand and 00/100 (\$ 328,000.00)** which Mortgage is of record in Book **N/A** , Volume **N/A** , or Liber No. **N/A** , at page **N/A** (or as No. *****) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 0501805042

Handwritten signature/initials

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/22/2004.

Ameriquest Mortgage Company

(Assignor)

By:

Shandrika Anderson
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

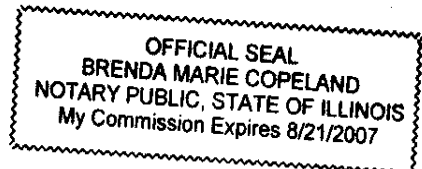
} ss.

On 11/22/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Brenda Marie Copeland (Seal)
Brenda Marie Copeland

Loan Number: 0007521278 - 9701



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LEGAL DESCRIPTION

LOT 20 IN BLOCK 6 IN A.H. HILL AND COMPANY'S BLVD.,
ADDITION TO IRVING PARK BEING A SUBDIVISION BY
ALONZO H. HILL OF THE EAST ½ OF THE WEST ½ OF THE
SOUTHEAST ¼ IF SECTION 14, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS.

12-14-418-037-0000