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Doc#: 0513112147
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 05/11/2005 03:13 PM Pg: 1 of 2

This Instrument Prepared By:

New Century Mortgage Corp.
210 Commerce
Irvine, CA 92602
Attn: Cristina Salas

When Recorded Mail To:
New Century Mortgage Corp.
210 Commerce
Irvine, CA 92602
Attn: Cristina Salas

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1252626

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KAHMAN, SUITE 1000, IRVINE, CALIFORNIA 92612

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 8, 2003 executed by JAMES E. KASPER AND SHEILA M. KASPER, IN JOINT TENANCY

to THE LENDING CONNECTION, INC., A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 949 SOUTH COAST DRIVE, SUITE 200, COSTA MESA, CALIFORNIA 92626 and recorded as Document No. 0414003053, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

MORTGAGE RECORDED ON 05/19/04.

P.I.N.: 24-17-316-002-0000

Commonly known as: 10807 OAK AVE, CHICAGO RIDGE, ILLINOIS 60415
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

THE LENDING CONNECTION, INC., A
CALIFORNIA CORPORATION

On DECEMBER 11, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DUANE WELLHOEFER PRESIDENT

By: DUANE WELLHOEFER
Its: PRESIDENT

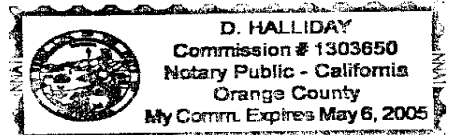
known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Witness:

Notary Public

D. Halliday
County,

My commission Expires:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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EXHIBIT "A"
LEGAL DESCRIPTION

LOT 19 IN BLOCK 8 IN WARREN J. PETER'S SUBDIVISION OF THE EAST
3/4 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4
ALSO THE NORTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4
AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4
(EXCEPT THE SOUTH 208.73 FEET OF THE WEST 208.73 FEET THEREOF) OF
SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

SOURCE OF TITLE: DOC #98459404

RECORDED: 6/3/1997

APN: 24-17-316-002 0000

11/14/2003 16:18:20 [lb:unk]

NCM LN# 1252626

Property of Cook County Clerk's Office