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QUIT CLAIM DEED JOINT TENANTS

Illinois Statutory (Individuals)

CAUTION: CONSULT A
LAWYER BEFORE USING
OR ACTING UNDER THIS
FORM. NEITHER THE
PUBLISHER NOR THE SELLER
OF THIS FORM MAKES ANY
WARRANTY WITH RESPECT
THERETC, INCLUDING ANY
WARRANTY OF MERCHANT
ABILITY OR FITNESS FOR A
PARTICULAR PURYOSE.



Doc#: 0513114192 Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 05/11/2005 11:38 AM Pg: 1 of 5

ABOVE SPACE FOR RECORDER'S USE ONLY

THE GRANTOR(S)

AL-IMRAN B. HUSAIN, A/K/A AL-IMPAN BIN ASAD HUSAIN A SINGLE PERSON AND ASAD HUSAIN, MARRIED TO ASIFA HUSAIN; AND AL HAROON HUSAIN, A/K/A AL-HAROON B. HUSAIN, MARRIED TO GHIZALA KHAN

of the City of MORTON GROVE, County of COOK, State of ILLINOIS for the consideration of \$10.00 (Ten and 00/100's Dollars), and other good and valuable considerations, in hand paid, CONVEY(S) and QUIT CLAIM(S) to

AL-IMRAN B. HUSAIN, A/K/A AL-IMRAN BIN ASAD HUSAIN AND AL HAROON HUSAIN, A/K/A AL-HAROON B. HUSAIN MAL TO:

8630 WAUKEGAN ROAD, UNIT 416, MORTON GROVE, IL 60053 (Name and Address of Grantees)

RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
S'LITE 21'2
LONDAPS, IL 50148

not in Tenancy in Common, but in JOINT TENANCY, all interest in the following described Real Estate situated in COOK County, Illinois, commonly known as

8630 WAUKEGAN ROAD, UNIT 416 MORTON GROVE, IL 60053, (street address) and legally described as follows:

SEE APPENDIX "A" ATTACHED HERETO AND MADE A PART HEREOF

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 10-19-109-045-1028

Address(es) of Real Estate: 8630 WAUKEGAN ROAD, UNIT 416

MORTON GROVE, IL 60053

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| | Page 2 of : |
|--|---------------|
| DATED this 23 day of February, 20 05. Please print or type name(s) below signature(s) | |
| Harris Ela | |
| ASIFA HUSAIN (SEAL) AL-IMRAN D HUSAIN | (SEAL) |
| The A | |
| A/K/A AL-HAROON B. HUSAIN (SEAL) AKA AL-IMRAN BIN ASAD HUSAIN | (SEAL) |
| Mark (SEAL) Salfus | |
| AL HARON PUSAIN ASAD HUSAIN | |
| EXEMPT-PURSUANT TO SECTION 1-11-5 VILLAGE OF MORTON GROVE REAL ESTATE (SEAL) EXEMPT-PURSUANT TO SECTION 1-11-5 VILLAGE OF MORTON GROVE REAL ESTATE (SEAL) EXEMPTION NO 05586 | TRANSFER STAM |
| GHIZALA KHAN (SEAL) EXEMPTION NO USJOO ADDRESS SIGGO (NOID IF DIFFERENT MOME) | F-416 |
| BY gouve | |
| STATE OF ILLINOIS, COUNTY OF 600/C ss. | |
| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CER | TIFY that |
| As for Husain Al-Imran B Husain Alufa Al-Harven B Husain, AKA Al-Imran Bin Red Al Harven Husain 12 GHIZAIn Khan personally known to me to be the same person(s) whose name(s) they subscribed to the | Hurrin |
| instrument, appeared before me this day in person, and acknowledged that | e foregoing |
| <i>y</i> : | |
| signed, sealed and delivered the said instrument as free and volunts | ary act, for |
| the uses and purposes therein set forth, including the release and waive; of the right of homestead. | |
| Given under my hand and official seal this 23 day of 2 | 0 <u>05</u> . |
| IMPRESS SEAL HERE | |
| | |
| OFFICIAL SEAL | Je |
| LISA RINANDO NOTARY PUBLIC - STATE OF ILLINOIS NOTARY PUBLIC - STATE OF ILLINOIS | |
| MY COMMISSION EXPIRES:06/16/08 Commission expires on $\frac{L/IV/08}{}$ | · |
| Prepared By: AL-IMRAN BIN ASAD HUSAIN 8630 WAUKEGAN ROAD, UNIT 416, MORTON GROVE, IL 60053 | |

Mail To:

AL-IMRAN BIN ASAD HUSAIN

8630 WAUKEGAN ROAD, UNIT 416, MORTON GROVE, IL 60053

Name & Address of Taxpayer:

AL-IMRAN BIN ASAD

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14:09 FEB 23, 2005

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8630 WAUKEGAN ROAD, UNIT 416 MORTON GROVE, IL 60053

EXEMPT UNDER PROVISIONS OF PARAGRAPH 4*
SECTION 31-45, REAL ESTATE TRANSFER TAX LAW DATE: F.B. 23, 2005

of Buyer, Seller or Representative Signatur Property of Coot County Clert's Office Page 3 of 5

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14:10 FEB 23, 2005

TEL NO: 630-620-9855

#105446 PAGE: 5/6

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Appendix "A" - Legal Description

UNIT 416 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 21ST DAY OF MAY, 1975 AS DOCUMENT NUMBER 2808637.

AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

A PARCEL OF LAND LYING WITHIN A TRACT OF LAND DESCRIBED IN DEED DOCUMENT NUMBER 2743363, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE AFORESAID TRACT OF LAND, SAID NORTHEAST CORNER BEING ON THE MOST EASTERLY LINE OF SAID TRACT OF LAND AND ON THE EAST LINE OF LOT 192 IN THE FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THILD PRINCIPAL MERIDIAN, AND 523.39 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 206 IN THE AFORESAID SUBDIVISION; THENCE SOUTH ALONG THE MOST EASTERLY LINE OR SAID TRACT OF ACT OF LAND, 302.18 FEET; THENCE WEST, ALONG A LINE DRAWN PERPENDICULAR JY TO SAID MOST EASTERLY LINE, 135.50 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE CONTINUING WEST, ALONG SAID PERPENDICULAR LINE, 171.50 FEET; THENCE NORTH, ALONG A LINE PARALLEL WITH THE MOST EASTERLY LINE OF THE AFORESAID TRACT OF LAND, 64.00 FEET; THENCE EAST 171.50 FEET; THENCE SOUTH 64.00 FEET; THENCE EAST 171.50 FEET; THENCE SOUTH 64.00 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING. ALL IN COOK COUNTY, ILLING 18.

Commonly Known As: 8630 WAUKEGAN ROAD, UNIT 416, MORTON GROVE, IL 60053

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EXEMPT AND ABI TRANSFER DECLARATION STATEMENT REQUIRED UNDER PUBLIC ACT 87-543 COOK COUNTY ONLY

The GRANTOR or his agent affirms that, to the best of his knowledge, the name of the GRANTEE shown on the deed or assignment of beneficial interest in a land trust is either a natural person; an Illinois corporation or foreign corporation authorized to business or acquire and hold title to real estate in Illinois; a partnership authorized to do business or acquire and hold title to real estate in Illinois; or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated 2- 23 | 20 05 Langs | The same |
|--|---|--|
| STATE OF ILLINOIS) ss: | GRANTOR OF A G OFFICIAL SEAL LISA RINANDO | 3m 1 1 2 4 3 pm 1.LIM |
| COUNTY OF COOK | NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/16/08 | MA CCV, |
| Subscribed and sworn to before me this _ | } | , 20 <u></u> 05 |
| My commission expires: | Notary Public | |
| The GRANTEE or his agent affirms and assignment of beneficial interest in a land corporation authorized to do business or a to do business or acquire and hold title to authorized to do business or acquire and land business or acquire and business or acquire and land business o | I trust is either a natural person; an Ill acquire and hold title to real estate in real estate in Illinois, or other entity hold title to real estate under the laws | inois corporation or foreign Illinois; a partnership authorized recognized as a person and |
| STATE OF ILLINOIS)) ss: COUNTY OF COOK) | GRANTEE OR KG OFFICIAL SEAL LISA RINANDO | e u i INOIS 3 |
| Subscribed and sworn to before me this _ | NOTARY PUBLIC - STATE OF MY COMMISSION EXPIRES | 5:061608 Feg 20 05 |
| My commission expires: (2/14/28 | Notary Public | in ford |

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

[Attach to Deed or ABI to be recorded in Cook County, if exempt under provisions of Section 4 of Illinois Real Estate Transaction Tax Act]