

UNOFFICIAL COPY

This Instrument Prepared By:
ENCORE CREDIT CORP.,
1833 ALTON PARKWAY
IRVINE, CA 92606



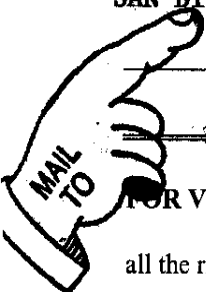
Doc#: 0513115000
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/11/2005 08:34 AM Pg: 1 of 2

After Recording Return To:

CHASE HOME FINANCE LLC
10790 RANCHO BERNARDO ROAD
SAN DIEGO, CA 92127

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



1761324-1

LOAN NO. 85305

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION
10790 RANCHO BERNARDO ROAD, SAN DIEGO, CA 92127
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 10, 2004**

Executed by **ANDRIETTA SIMS, AN UNMARRIED WOMAN**

to **ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION**

A corporation organized under the laws of the State of **CALIFORNIA**

And whose principal place of business is **1833 ALTON PARKWAY, IRVINE, CA 92606**

and recorded as Document No. **0408449046** of the county **COOK**

REC ON March 24, 2004

Recorder of Deeds, State of **ILLINOIS**

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N. : 15-08-213-014

Commonly known as:

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **CALIFORNIA**
COUNTY OF **ORANGE**

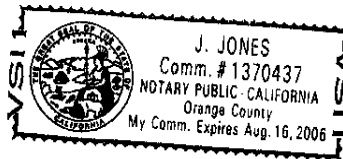
On **3-17-04** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **CHRISTOPHER LEDEZMA** known to me to be the **SR. SHIPPING ANALYST** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION

By: **CHRISTOPHER LEDEZMA**
Its: **SR. SHIPPING ANALYST**
ATTORNEY IN FACT
DULY AUTHORIZED BY CORPORATE RESOLUTION

Witness: **MARLEEN OUCH**

Notary Public:
My Commission Expires: **8-16-06**



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 27289

LOT 2 IN BLOCK 25 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION A
SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 39
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND
SOUTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 102 46TH AVE.
City, State: BELLWOOD, Illinois 60104

Pin: 15-08-213-014

1761324-1
Print

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173