



Doc#: 0513115162  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/11/2005 02:26 PM Pg: 1 of 2

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA  
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt  
whereof is hereby acknowledged, does hereby release, convey and quit claim unto  
ANNA TRZEBUNIA AND ADAM TRZEBUNIA

\_\_\_\_\_ and its/his/their heirs, legal  
representatives and assigns, all the right, title, interest, claim or demand  
whatsoever Bank may have acquired in, through or by a certain Mortgage dated  
12/12/03 as Document Number 0402015070 Book NA Page NA recorded/  
registered in the Recorder's/Registrars Office of COOK County, in  
the State of Illinois applicable to the property, situated in said County and State,  
legally described as follows, to-wit:

LOT 29 (except the N 10 ft thereof) & LOT 28 (except the S 10 ft thereof) IN BLOCK  
21 IN FREDERICK H BARTLETT'S 3RD ADD'N TO BARTLETT HIGHLANDS,  
BEING A SUBD IN THE SW 1/4 OF SECT 7, TWP 38 N, RANGE 13 E OF THE  
3RD P.M., IN COOK COUNTY, ILLINOIS

Property Address: 5145 S NEW ENGLAND AVE CHICAGO IL 60638

PIN 19073050620000

For the Protection of the Owner, this Release shall be filed with the  
Recorder or Registrar of Titles in whose office the Mortgage or Trust of  
Deed was filed.

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JFK

# UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 04/27/05

JPMORGAN CHASE BANK NA

By: Jennifer Kelly  
JENNIFER KELLY  
Its: Mortgage Officer

Attest: Lisa A Tromm  
LISA A TROMM  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Sarah True  
Notary Public



My Commission Expires:

This instrument was prepared by: LISA A TROMM  
00414511476522

After recording mail to: BANK ONE  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507