

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

TIA BROWN

NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0355

1759387

SCOTT R BENTON



Doc#: 0513116004

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 05/11/2005 08:15 AM Pg: 1 of 3

**FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SCOTT R BENTON AN UNMARRIED MAN BRETT W TWITTY AN UNMARRIED MAN

to NATIONAL CITY MORTGAGE CO.

dated November 21st, 2002, calling for the original principal sum of _____
dollars

(\$ 216,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 0021348123 and thereafter assigned to

on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14-31-333-029-1011

2045 W CONCORD PL #507, CHICAGO, IL 60647
SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of November, 2004.

NATIONAL CITY MORTGAGE CO

By

Its

WENDY M RICHARDSON
SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By

Its

Handwritten initials and signatures: SY, PS, SN, M, IL_REL

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SCOTT

R BENTON

State of OHIO)

County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of November 2004, personally appeared WENDY M RICHARDSON and

_____, SUPERVISOR/AUTHORIZED SIGNOR
and _____ respectively, of

NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Joan L Wimsatt

Notary Public
JOAN L WIMSATT



JOAN L. WIMSATT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 6, 2008

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

UNITS 507 AND P-9 IN BUCKTOWN COMMONS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 60 TO 66, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3, 5, AND 6 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1193026, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 16, 2002 AS DOCUMENT NUMBER 0020561174, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PAYLEGAL 17/00 DG