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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 0513116006
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/11/2005 08:15 AM Pg: 1 of 3

DEANA WASHINGTON
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
ATTN: PAYOFFS
MIAMISBURG, OH 45342



2777066
RYAN S ZELLER
PO Date: 02/25/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RYAN S ZELLER A SINGLE MAN AND CHARLES L ZELLER MARRIED
to NATIONAL CITY BANK OF MICHIGAN/ILLINOIS dated September 9, 2003 calling for the original principal sum
of dollars (\$290,400.00), and recorded in Mortgage Record , page and/or instrument # 0327342294, of the records
in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

550W FULTON 504, IL - 60661

Tax Parcel No. 17 09 303 088 1060, 17-09-303-088-1028

SEE ATTACHED LEGAL.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 28th day of February, 2005.

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS

By

KIMBERLY A JOHNSON

Its

MORTGAGE OFFICER

SY
PB
SN
MAY
11
10
IL_REL

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2777066

RYAN S ZELLER

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of February, 2005, personally appeared KIMBERLY A JOHNSON, MORTGAGE OFFICER, of NATIONAL CITY BANK OF MICHIGAN/ILLINOIS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
DEANA L. WASHINGTON

DeAna L. Washington
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
OCT. 31, 2009



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STREET ADDRESS: 550 W. FULTON UNIT 504
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-09-303-055-0000

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 504 AND PARKING SPACE P-20 IN 550 W. FULTON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 3 IN FULTON STATION 1ST RESUBDIVISION, BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLACT THEREOF RECORDED AUGUST 4, 1988 AS DOCUMENT 98682121 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 29, 2000 AS DOCUMENT 00668990, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID. AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION MASTER HOMEOWNERS ASSOCIATION RECORDED AUGUST 12, 1998 AS DOCUMENT 98710624.

CLEARED