

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

TIA BROWN  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 1820  
DAYTON, OH 45482 - 0255

3217125  
PENNY J GUTSHALL  
PO Date: 03/18/2005

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PENNY J GUTSHALL, A SINGLE PERSON

to NATIONAL CITY MORTGAGE CO dated June 2, 2004 calling for the original principal sum of dollars

(\$323,200.00), and recorded in Mortgage Record, page and/or instrument # 0420404184, of the records in the  
office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1811N ROCKWELL ST D, IL - 60647

Tax Parcel No. 13-36-415-075

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 30th day of March, 2005.

NATIONAL CITY MORTGAGE CO

By

  
\_\_\_\_\_  
WENDY RICHARDSON

Its SUPERVISOR/AUTHORIZED SIGNER



Doc#: 0513122059  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/11/2005 08:09 AM Pg: 1 of 3



ys  
ce  
ch

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3217125

PENNY J GUTSHALL

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of March, 2005, personally appeared WENDY RICHARDSON, SUPERVISOR/AUTHORIZED SIGNER, of NATIONAL CITY MORTGAGE CO who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**Michelle Pyburn**



MICHELLE PYBURN  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
SEPT 7, 2008

**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 2000 000389497 SC

**STREET ADDRESS:** 1811 N. ROCKWELL

**UNIT #D**

**CITY:** CHICAGO

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 13-36-415-075-0000

**LEGAL DESCRIPTION:**

THE NORTH 51.0 FEET OF THE SOUTH 119.30 FEET OF THE EAST 19.25 FEET OF THE WEST 89.61 FEET TAKEN AS A TRACT:

ALSO

THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 32 TO 36 (EXCEPT THE EAST 16 FEET OF SAID LOT 32) IN DYMOND'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 OF THE JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

LOTS 37 TO 43 INCLUSIVE IN DYMOND'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 OF THE JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

LOT 37 TOGETHER WITH THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH AND ADJOINING SAID LOT 37 IN MISS DANIEL'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR ACCESS FOR INGRESS AND EGRESS OVER AND ACROSS THE COURTYARD AREA AND INNER DRIVE AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED IN THE OFFICE OF THE RECORDERS OF DEEDS OF COOK COUNTY ILLINOIS, RECORDED JULY 20, 2000 AS DOCUMENT NUMBER 00545655, IN COOK COUNTY ILLINOIS.