WARRANTY DEED

STATUATORY OF ILLINOIS (Corporation to Individual)

THE GRANTOR,

REAL ESTATE DEVELOPMENT GROUP, INC.

An Illinois corporation, for And in consideration of TEN DOLLARS (\$10.00), In hand paid, and pursuant To authority given by the Board of directors of said corporation CONVEYS and WARRANTS to



Doc#: 0513127046 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/11/2005 11:34 AM Pg: 1 of 3

GARY LIPF? S, not as tenants in common, not as tenants by the Entirety, not as joint tenancy, but as I WIVIDUAL,

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The following described real estate situated in the County of COOK in the State of Illinois, to wit;

LEGAL DESCRIPTION HERE'S Y ATTACHED

Hereby releasing and waiving all rights under and by virtue of the Homestead exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, not as tenants by the entirety, but as JCINT TENANCY

PERMANENT REAL ESTATE INDEX NUMBER: 16-02-219-012-0000

ADDRESS OF REAL ESTATE:

3231 W. HIRSCI UNIT 2R CHICAGO, IL 60622

* There was no tenant of the above unit to waive any right of first refusal* "Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein."

> City of Chicago Dept. of Revenue

379508 05/11/2005 11:02 Batch 1/818 34

Real Estate ransfer Stamp \$2,167.50

FREEDOM TITLE CORP. 6702/60

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In Wi	itness Whereof, said Gra	ntor has cause	ed its name to be	signed to these presents by	
ns Pr	esident, this	day of	MAY	2005.	
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REAL	ESTATE DEVELOPM	ENT OD OT	D 79.00		
An III)	inois Corporation	CAL GROUP	P, INC.		
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ffv Its	President				
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STATE	OF ILLINOIS				
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COUN	TY OF COOK) SS			
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I, the ur	odersigned, a Notary Pub BY CERTIFY that Prober	olic in and for	anid Come	• _	
HEREB	Y CERTIFY that Paber	1 Farnik is n	sau County, m (ersonally knows	he State aforesaid, DO to me to be the President	
of Real	Estate Development (no	p. Inc., an I	linois Comoratio	to me to be the President on, and is personally known	
to me to	be the same person who d before me this day in p	e name is su	bscribed to the	n, and is personally known	
appeared	d before me this day in p d the said instrument ou	terson and ac	knowledged that	he signed post-unent,	
Corrected	tion as the Comment pu	ently ic auth	ority given by th	he signed, scaled and board of directors of the	
Corporal	tion, as the free and volu- tion for the uses and pur-	intary act and	as the free and y	Oluntary act of soid	
оохрога	tion for the uses and purp	poses therein	se forth.	Annual Aprox Said	
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			SEND TAX	BILLS TO:	
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ATTOR	NEY AT I ALL	en	1		
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REVENUE STAMP	FP326670	-		/	
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UNITS 2R AND G-2 IN THE 3231 V. HIRSCH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. OSIS 39087 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PER CENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, ILLINOIS.