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**WARRANTY DEED
STATUTORY OF ILLINOIS**
(Corporation to Individual)



Doc#: 0513127046
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/11/2005 11:34 AM Pg: 1 of 3

**THE GRANTOR,
REAL ESTATE DEVELOPMENT GROUP, INC.**

An Illinois corporation, for
And in consideration of
TEN DOLLARS (\$10.00),
In hand paid, and pursuant
To authority given by the
Board of Directors of said corporation
CONVEYS and WARRANTS to

GARY LIFFTS, not as tenants in common, not as tenants by the Entirety, not as joint tenancy, but as INDIVIDUAL,

The following described real estate situated in the County of COOK in the State of Illinois, to wit;

LEGAL DESCRIPTION HEREBY ATTACHED

Hereby releasing and waiving all rights under and by virtue of the Homestead exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, not as tenants by the entirety, but as JOINT TENANCY

PERMANENT REAL ESTATE INDEX NUMBER: 16-02-219-012-0000

ADDRESS OF REAL ESTATE: 3231 W. HIRSCH
UNIT 2R
CHICAGO, IL 60622

* There was no tenant of the above unit to waive any right of first refusal*
"Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein."

City of Chicago
Dept. of Revenue
379508
05/11/2005 11:02 Batch 1/818 34



Real Estate
Transfer Stamp
\$2,167.50

FREEDOM TITLE CORP. 6707160 1 of 2

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Property of Cook County Clerk's Office

UNITS 2R AND G-2 IN THE 3231 W. HIRSCH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0512539087 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, ILLINOIS.