

UNOFFICIAL COPY

Prepared By:

IRINA TRETAK
1040 S. MILWAUKEE AVE.
WHEELING IL 60090



Doc#: 0513127048
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/11/2005 11:36 AM Pg: 1 of 2

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
COMPANY
1040 SOUTH MILWAUKEE
WHEELING, ILLINOIS 60090

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO.: 633549720

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 3, 2005
executed by GARY LIPETS, UNMARRIED

to AMERICAN UNITED MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1040 SOUTH MILWAUKEE
WHEELING, ILLINOIS 60090
and recorded in Book/Volume No.

, page(s) COOK

0513127047
as Document No.
County Records,

State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 3231 W. HIRSCH ST., CHICAGO, ILLINOIS 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN UNITED MORTGAGE COMPANY

On May 3, 2005 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Eugene Stasevsky

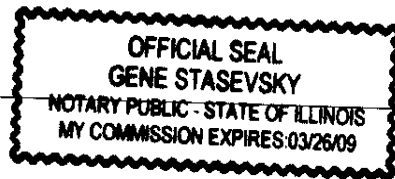
By:

Its:

By:

Its:

Witness:



COOK County,

My Commission Expires 3-26-09

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3 of 3
6707160
FREEDOM TITLE CORP.

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"Exhibit A"
Legal Description Rider

Loan No.: 633549720

Borrower Name(s): GARY LIPETS, UNMARRIED

Property Address: 3231 W. HIRSCH ST., CHICAGO, ILLINOIS 60651

16-02-219-012

UNITS 2R AND G-2 IN THE 3231 W. HIRSCH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. _____ AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, ILLINOIS.

Property of Cook County Clerk's Office