

# UNOFFICIAL COPY



Doc#: 0513132213  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 05/11/2005 11:16 AM Pg: 1 of 4

Record & Return To:  
**Chase Home Finance, LLC**  
Attn: Paid Accounts Dept. # 410  
P.O. Box 509011,  
San Diego, CA 92127



Loan#: 18903575  
Prepared By:  
**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0001691218

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto **Chase Home Finance, LLC**

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is 10790 Rancho Bernardo Road, San Diego, CA 92127  
a certain Mortgage dated **June 25, 2004**,  
**AURORA SALMERON, A SINGLE WOMAN**, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**

upon the following described  
County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

P.I.N. #: 16-26-306-030-0000

Parcel ID#: **16-26-306-030-0000**

Property Address: **2648 SOUTH MILLARD AVENUE**, CHICAGO, ILLINOIS 60623

such Mortgage having been given to secure payment of **Two Hundred Thirty-Eight Thousand and No/100 ----**  
(\$ **238,000.00**)

Recorded on 07/06/2004 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. n/a, at page n/a (or as No. 0418835023) of the official mortgage Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

### Illinois Assignment of Mortgage with Acknowledgment

11/97

**995W(IL)** (0109).01

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



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0001691218

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 6, 2004

*Richard Phay*  
Witness

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

\_\_\_\_\_  
Witness

By: *[Signature]*

(Signature)

**Magda Villanueva**  
**A.V.P. Shipping Manager**

Attest **Marisa G Carrasco**

Seal:



State of **CALIFORNIA**  
County of **ORANGE**

This instrument was acknowledged before me on **July 6, 2004**  
by **Magda Villanueva**

as **A.V.P. Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

\_\_\_\_\_  
**Marisa G Carrasco**

PROPERTY OF COOK COUNTY CLERK'S OFFICE

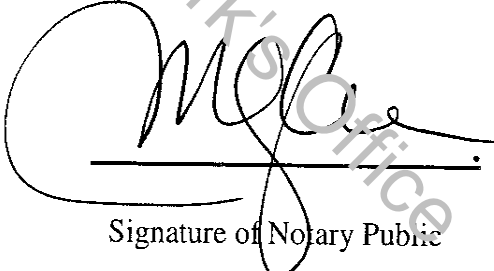
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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **July 6, 2004** before me the undersigned **Marisa G. Carrasco**,  
A Notary Public in and for Orange County and the State of California,  
personally appeared **Magda Villanueva, A.V.P/Shipping Manager of New  
Century Mortgage**, who proved to me on the basis of satisfactory evidence  
to be the persons whose names are subscribed to the within instrument and  
acknowledged to me that their authorized capacities, and that by their  
signatures on the instrument the persons, or the entity upon behalf of which  
the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



**Marisa G. Carrasco**  
**COMMISSION # 1405482**  
**COMMISSION EXPIRES:**  
**March 15, 2007**

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FILE NO. RI170055

## EXHIBIT "A"

LOT 21 AND THE NORTH 1/2 OF LOT 22 IN BONNEY AND NOONAN'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 5 IN STEELE'S SUBDIVISION OF THE SOUTHEAST 1/4 AND EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2, 1890 AS DOCUMENT NO. 1243514, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2648 SOUTH MILLARD AVENUE  
CHICAGO, IL 60623

Property of Cook County Clerk's Office