UNOFFICIAL COPY

Recording Requested By: First Franklin Financial Corp

## WHEN REKNEHEN REEKLES TOX

FIRST FRANKLIN FINANCIAL CORP 2150 N FIRST STREET SAN JOSE, CA 95131-

Record & Return To: Chase Home Finance, LLC

Attn: Paid Accts Dept #410

P.O. Box 509011 San Diego, CA 92127

Loan#: 16065526

Doc#: 05131222

Doc#: 0513132228

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 05/11/2005 11:43 AM Pg: 1 of 3

## CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELL S SERVICING#: 9971771 "FASS" FFFC01

of Assignment: 02/14/2003

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N FIRST ST., SUITE 600,

JOSE, CA 95131

🕶 ignee:

Chase Home Finance, LLC 10790 Rancho Bernarde Read San Diego, CA 92127

Executed By: JOANNE PASS To: FIRST FRANKIN FINANCIAL CORPORATION Mortgage Dated 12/31/2002 and Recorded 01/21/2003 As 0030092596 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: LOT 1 BLOCK 1

Property Address: 3550 N. LAKE SHORE DRIVE, CHICAGO, ILLINOIS, 60657

Legal: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PFRT HEREOF. PIN# 14-21-111-007-1411

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$85,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the ecvenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

FIRST FRANKLIN FINANCIAL CORPORATION

On February 14, 2003

STEVE BARNETT/ VP OF MORTGAGE

**OPERATIONS** 

3055 9 my

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## **UNOFFICIAL COP**

Corporate Assignment of Mortgage Page

STATE OF California COUNTY OF Santa Clara

ON February 14, 2003, before me, B. PARK, a Notary Public in and for Santa Clara County, in the State of California, personally appeared STEVE BARNETT/ VP OF MORTGAGE OPERATIONS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my land and official seal,

Notary Expires: 05/25/2006

B. PARK Commission # 1362319 Notary Public - California Santa Clara County My Comm. Expires Jun 25

San J.

Olympia Clarks
Olimpia
Clarks
Olimpia (This area for notarial seal)

Prepared By: Diane Ortiz, 2150 N. First Street. San Jose, CA 95131 LAG/20030214/0058 GENERIC COOK IL BAT: 117/9971771 KAMC/R

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LOT 1 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S

LOT 1 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE IN PINE GROVE SUBDIVISION OF FRACTIONAL SECTION 21 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPTING STREET PREVIOUSLY DEDICATED) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office