

UNOFFICIAL COPY

Loan #: 10492405

Prepared By:

AMERICAN FIDELITY MORTGAGE SERVICE
1751 S. NAPERVILLE RD., STE 104
WHEATON, IL 60187



Doc#: 0513133145
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/11/2005 10:41 AM Pg: 1 of 2

When Recorded Mail To:

American Fidelity Mortgage Services, Inc.
1751 S Naperville Road Suite 104
Wheaton, IL 60187

25022726/8270532

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO BANK, N.A.

all the rights,

title and interest of undersigned in and to that certain Real Estate Mortgage dated **April 15, 2005**
executed by **CRISTOBAL RAMIREZ, MARRIED TO MARIA RAMIREZ**

to **American Fidelity Mortgage Services, Inc., a CORPORATION**
a corporation organized under the laws of **ILLINOIS**
place of business is **1751 S Naperville Road Suite 104**
Wheaton, IL 60187

, and who's principal

and recorded as Document No. **0513133145** by the County **Cook**
Recorder of Deeds, State of **Illinois** described hereinafter as follows:
See Exhibit "A" attached hereto and made a part hereof.

P.I.N.: 07-08-109-072-1018

Commonly known as: **1975 KENILWORTH CIR #B, HOFFMAN ESTATES, IL 60195**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DEKALB**

On **April 15, 2005**, before me, the
undersigned a Notary Public in and for said County and
State, personally appeared

JOSEPH A. CUTTONE, JR.

known to me to be the **PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to be
the free act and deed of said corporation.

American Fidelity Mortgage Services, Inc.

By: **JOSEPH A. CUTTONE, JR.**

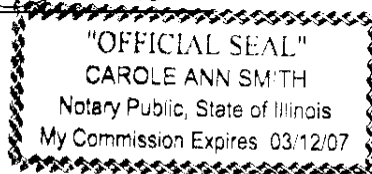
Its: **PRESIDENT**

Witness: **CAROLE A. SMITH**

Notary Public
CAROLE ANN SMITH

My commission Expires: **03/12/2007**

Laser Forms Inc. (800) 446-3555
LFI #AMI111 11/00



2 RY

BOX 333-CTI

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STREET ADDRESS: 1975 KENILWORTH CIRCLE
CITY: HOFFMAN ESTATES COUNTY: COOK
TAX NUMBER: 07-08-109-072-1018

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 1950-B IN THE HUNTINGTON CLUB I CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 1 IN BLOCK 6 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 1994 AS DOCUMENT 94839137, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT, FOR BENEFIT OF PARCEL 1 OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILLDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED NATIONAL ASSOCIATION FILED RESPECTIVELY AS DOCUMENT NO. 25214474 AND LR3143390, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

PARCEL 3: PERPETUAL, NON-EXCLUSIVE EASEMENTS, FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT 93943916 FOR THE PURPOSES SET FORTH THEREIN.