

25022724/008270532
UNOFFICIAL COPY
CERTIFICATE OF RELEASE



Date: (04/20/05

Doc#: 0513133146
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/11/2005 10:42 AM Pg: 1 of 2

Order Number: 1410 008270532

1. Name of mortgagor(s): CRISTOBAL RAMIREZ AND MARIA RAMIREZ
2. Name of original mortgage: OPTION ONE MORTGAGE CORPORATION
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 031-633201
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 07-08-109-072-1018
Common Address: 1975 KENILWORTH CIRCLE, HOFFMAN ESTATES, ILLINOIS 60195

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

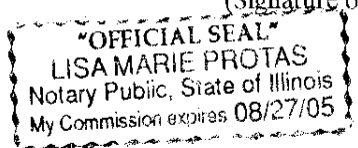
Chicago Title Insurance Company
By: WENDY MILLER
Address: 2205 POINT BLVD, STE 120, ELGIN, ILLINOIS 60123
Telephone No.: (847) 844-1166

Wendy Miller

State of Illinois
County of Kane
This Instrument was acknowledged before me on 4/15/05 by
as (officer for/agent of) Chicago Title Insurance Company.

Wendy Miller
[Signature]
(Signature of Notary)

Notary Public
My commission expires on



Prepared by & Return to: WENDY MILLER
2205 POINT BLVD, STE 120
ELGIN, ILLINOIS 60123

2 K9

BOX 333-CT

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1: UNIT NUMBER 1950-B IN THE HUNTINGTON CLUB I CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 1 IN BLOCK 6 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 1994 AS DOCUMENT 94839137, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT, FOR BENEFIT OF PARCEL 1 OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED NATIONAL ASSOCIATION FILED RESPECTIVELY AS DOCUMENT NO. 25214474 AND LR3143390, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS HEREIN DESCRIBED.

PARCEL 3: PERPETUAL, NON-EXCLUSIVE EASEMENTS, FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT 93943916 FOR THE PURPOSES SET FORTH THEREIN.

Property of Cook County Clerk's Office