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This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/PKM



Doc#: 0513134008

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/11/2005 10:06 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sem of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NICUOLAS C. SOTOS AND JEAN E. SOTOS, HIS WIFE, TENANTS BY THE ENTIRETY their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 22ND day of MARCH, 2003, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book __ of records, on page __, as document 0315301059, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

LOT 5 IN SCHNAUBELT'S SUBDIVISION OF LOT 1 (EXCEPT 1'1F EAST 33 FEET THEREOF) AND LOT 2 IN RESUBDIVISION OF THE WEST 1/2 OF LOT 19 AND ALL OF LOTS 20 AND 21 IN EDGEWOOD SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Permanent Real Estate Index Number(s): 08-05-208-023-0000 Address(es) of Premises: 1501 W. 41 ST ST, LAGRANGE, IL 60525 Witness hand and seal, this 25TH day of APRIL, 2005.	
	P. KEVIN McLAUGHZIN, SENIOR VICE PRESIDENT
<u> H</u>	Ceyta St Doux (seal) TAYLOR H. JAEOER, SENIOR VICE PRESIDENT

This instrument was prepared by & should be mailed to: MAIL TO CUSTOMER AT ABOVE ADDRESS

620 W Burlington Ave., LaGrange, IL 60525

Syes Nyes CE

513134008 Page: 2 of 2

County Clarks Office

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STATE OF ILLINOIS COUNTY OF	ss		
P. Kevin McLaughlin, pe corporation, and Taylor H known to me to be the sam and severally acknowledge instruments and caused the Directors of said corporate	d, a notary public, in and for said Countersonally known to me to be the Senior I. Jaeger, personally known to me to be persons whose names are subscribeded that as such Senior Vice President e corporate seal of said corporation to be the content of the corporate seal of said corporation to be the said corporation to be the said corporation to be the Senior seal of the said corporation to be the Senior seal of the said corporation to be the Senior seal of the Senior seal seal of the Senior seal of the Senior seal seal seal seal	e the Senior Vice President of sai to the foregoing instrument, appearand Senior Vice President they since affixed thereto, pursuant to authors.	id corporation, and personally ared before me this day in person gned and delivered the said ority given by the Board of
purposes therein set forth.	Given under my hand and notary	seal this	<u>Dul</u> , 2005.
Socretoria de la constante de		Susa d K	M)
"OFFICIAL SEA LISA A. ROSS Notary Public, State of My Commission Expires (Minols (No. 1)	Commission Expires	1/27/06
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