UNOFFICIAL

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710 Doc#: 0513135148 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/11/2005 08:02 AM Pg: 1 of 2

Loan Number: 1493830

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and it consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREA L GUSTAFSON, JAMES E GUSTAFSON

Original Mortgagee(S): FLAGSTAR BANK FSB

Original Instrument No: 0010626497

Date of Note: 07/02/2001

Original Recording Date: 07/16/2001

Property Address: 4546 Saratoga Rd Richton Park RICHTON PARK, IL 60471

Legal Description:

LOT 514 IN RICHTON HILLS 2ND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REG'STERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON 2/4/69, AS DOCUMENT NUMBER 2434295 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED 3/12/69 AS DOCUMENT NUMBER 2439592 AND SURVEYOR'S CERTIFICATE OF CORLECTION THEREFOR REGISTERED ON 5/6/69 AS DOCUMENT NUMBER 2449349, IN COOK COUNTY AT LINOIS.

Pin #: 31-27-309-025

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/04/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA City/County of Santa Clara

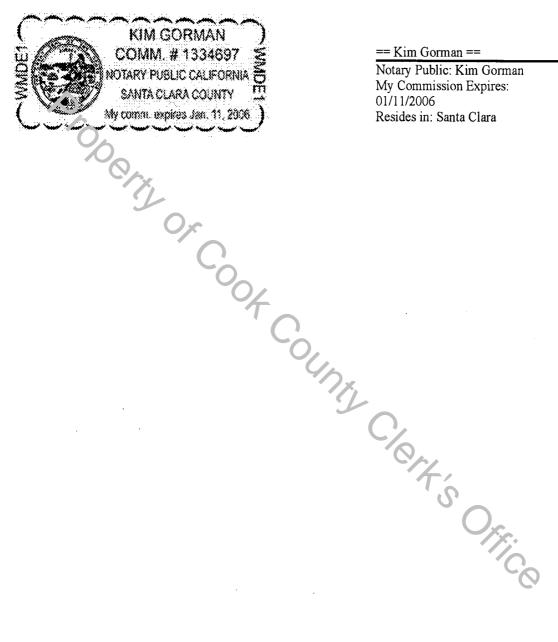
This instrument was acknowledged before me on 05/04/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER

0513135148 Page: 2 of 2

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of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006