UNOFFICIAL COP

3308 (Rev. 7/30/01) CCG 0008 Release (Satisfaction) of Judgment

IN THE CIRCUIT COURT OF **COOK COUNTY, ILLINOIS**

DARYL & ANGELA LASTER,

THOMAS WARKENTIN,

I hereby certify that the document to which this certification is affixed is a true copy. Clerk of the Circuit Court of Cook County, IL



Doc#: 0513135379

Recorder's Stamp Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 05/11/2005 01:44 PM Pg: 1 of 2

No. 04M6-5533

Releases doc # 0507647/33

RELEASE (SATISFACTION) OF JUDGMENT

DARYL & ANGELA LASTER	, the	Judgment creditor	
		(Judgment creditor)	(Assignee of record)
(Legal representative)		, having	g received full satisfaction
and payment, releases the judgment entered on	January 13,	(Q/ <u>/</u> _	, 2005
against defendantTHOMAS WARKENTIN,	Managing Partner	r, HARTFORD DEV	ELOPMENT, LLC for
\$ 1,160.00 and costs.	\		
12744 Beaver Den Trail, Homer Glen, IL 60491		and has	
(Address of judgment debtor) Prepared by and Mail to:		\nearrow	
Mail to:			
Atty. No.: 21743			
Name: Anthony G. Catullo	Appro	vede	
Atty. for: Defendant	•		\mathcal{L}
Address: 18141 Dixie Highway		houas h	Jarken
City/State/Zip: Homewood, IL 60430		Attorney	of record
Telephone: (708) 957-8555		,,,,,,,	

DOROTHY BROWN, CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

BOX 334 CTI



0513135379 Page: 2 of 2

STREET ADDRESS: LOTS 50-53 HOBERTS COVE SUB-

COUNTY: COOK CITY: FLOSSMOOR

TAX NUMBER: 32-18-220-001-0000, 36-18-220-002-000, 32-18-220-003-000 and

LEGAL DESCRIPTION:

32-18-220-004-0000

PARCEL 1:

LOTS 50, 51, 52 AND 53 IN ROBERTS COVE RESUBDIVISION NO. 2, BEING A SUBDIVISION OF LOT 33 OF ROBERTS COVE SUBDIVISION AND LOT 32 OF ROBERTS COVE RESUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS OVER LOT 65 OF ROBERTS COVE RESUBIVISION NO. 2 RECORDED MARCH 17, 1989 AS DOCUMENT 89118412 AND AS SET FORTH IN CERTIFICATE ODE INTO PER COUNTY CLERKS OFFICE OF ADDENDUM RECORDED APRIL 26, 1989 AS DOCUMENT 89185471 AND AS CONTAINED IN DECLARATION OF RESTRICTIVE COV_NAINTS RECORDED OCTOBER 3, 1988 AS DOCUMENT 88453661.

BOX 334 CTI