

UNOFFICIAL COPY



Doc#: 0513135393
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/11/2005 01:52 PM Pg: 1 of 1

PREPARED BY:
Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632
WHEN RECORDED MAIL TO:

Loan No.11432249 (Gaytan, Miguel)

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage and Assignment of Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMIT, RELEASE, CONVEY and QUIT CLAIM** unto **Miguel O. Gaytan, married to Anna H. Sikorska**, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain **Mortgage and Assignment of Rents Dated the 25th day of October A.D. 2004**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as **Document Numbers 0431406112 and 0431406113** the premises therein described, as follows, to-wit:

LOTS 11 AND 12 IN BAKER'S RESUBDIVISION OF BLOCK 4 IN BKER'S SUBDIVISION OF LOTS 65, 66, 67,68, 69,70,71, 72, 73, 74, 75, 76, 77, 78, 79 AND 80 OF THE TOWN OF BRIGHTON IN THE SOUTH EAST ¼ OF SECTION 06, TOWNSHIP 39 NORTH, RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 16-36-426-032-0000, common address is known as, 2520 West Pershing Road, Chicago, Illinois 60632.

Situated in the Town of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

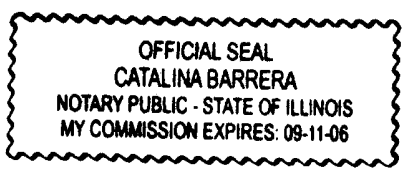
IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attest by its Vice President this **27th day of April A.D. 2005**.

ATTEST
Louise F. Sajdak
Vice President

BY:
Daniel E. Michalski
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Louise F. Sajdak** personally known to me to be the **Vice President** of Archer Bank, a corporation, and **Daniel E. Michalski** personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this **27th day of April A.D. 2005**



Catalina Barrera

BOX 334 CTI

5A 529 6092

OR