## **UNOFFICIAL COPY**



Doc#: 0513242115

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 05/12/2005 08:59 AM Pg: 1 of 2

**RECORDING REQUESTED** BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 1470975

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JOSEPH KORONI IEWICZ</u>

Original Mortgagee(S): COMMUNITY HOME MORTGAGE CORPORATION

Original Instrument No: 10003317

Date of No.e: 11/30/2000 Original Recording Date: 11/30/2000

Property Address: 3141 S May St Chicago CHICAGO, IL 60608

Legal Description:

LOT 4 IN WALL, BARNES & CLAY'S SUBDIVISION OF BLOCK'S. 2 AND 3 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SLC IJON 32, TOWNSHIP 39, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Pin #: <u>14-32-205-004</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 04/27/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

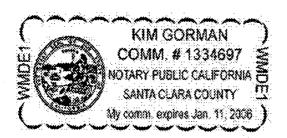
State of CA City/County of Santa Clara

This instrument was acknowledged before me on 04/27/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006 Resides in: Santa Clara

Property of County Clerk's Office