

UNOFFICIAL COPY



0513242120

RECORDING REQUESTED**BY:**

Peelle Management Corp.

AND WHEN RECORDED**MAIL TO:**

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Doc#: 0513242120

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 05/12/2005 08:59 AM Pg: 1 of 2

Loan Number: 1493268

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KAREN C O'QUINN

Original Mortgagee(S): K HOVNANIAN MORTGAGE INC

Original Instrument No: 99385847

Date of Note: 04/09/1999

Original Recording Date: 04/22/1999

Property Address: 217 Churn Rd Matteson MATTESON, IL 60644

Legal Description:

LOT 98 IN MICHAEL J. MANOR UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1996 AS DOCUMENT NUMBER 96373552, IN COOK COUNTY, ILLINOIS.

Pin #: 31-17-111-014-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/04/2005.

CHASE HOME FINANCE LLC
S/B/M CHASE MANHATTAN
MORTGAGE CORPORATION
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.
Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 05/04/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office