

# UNOFFICIAL COPY

3987195  
39

LOAN NUMBER 3987195

— Assignment of Mortgage without Covenant — Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

CONTIMORTGAGE CORPORATION  
500 ENTERPRISE ROAD  
HORSHAM, PA 19044



Doc#: 0513245040  
Eugene "Gene" Moore Fee: \$50.50  
Cook County Recorder of Deeds  
Date: 05/12/2005 09:13 AM Pg: 1 of 3

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

, assignor  
dollars,

paid by Manufactures & Traders Trust Company, as trustee, on behalf of the holders of the Contimortgage Home Equity Loan Trust 1997-3 Certificates.

10401 Deerwood Park Blvd, Jacksonville, FL 32256

, assignee,

hereby assigns unto assignee,

Mortgage dated the 21ST day of FEBRUARY, 1997, made by WILLIE T BROWN

to FIDELITY MORTGAGE DECISIONS CO  
In the principal sum of \$ 93,750.00 and recorded on the 3rd day of March, 1997  
In (Liber) (Record Liber) (Reel) of Section of Mortgages, page  
of the XXXXXXXX of the  
covering premises Inst # 98-162839

LOCATED AT:

2112 SOUTH AVERS

CHICAGO, IL 60623

## PLEASE RECORD FIRST

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the

21ST

day of

IN PRESENCE OF

DAVID J ZAMORSKI

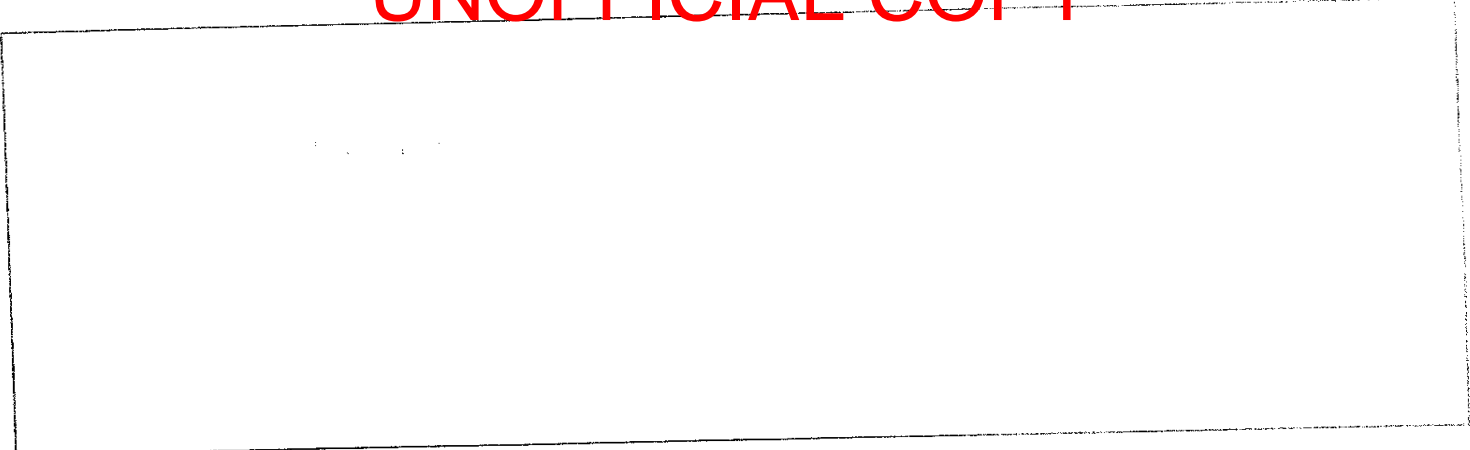
CONTIMORTGAGE CORPORATION

SHANYATTA JOHNSON

By Tammy Massante  
TAMMY MASSANTE  
DESIGNATED SIGNATORY

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ALTA REAL ESTATE SERVICES, INC.  
ATTN: RECONVEYANCE DEPARTMENT  
10401 DEERWOOD PARK BLVD.  
JACKSONVILLE, FL 32256

AFTER RECORDED RETURN TO:

Recorded At Request of The Title Guarantee Company

SECTION  
BLOCK  
LOT  
COUNTY OR TOWN

NOTARIAL SEAL  
JUNG C LAW, Notary Public  
Horseshoe Twp., Montgomery County  
My commission Expires May 10, 1999

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed h name as witness thereto.

that knows the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at

STATE OF COUNTY OF  
On the day of 19 , before me personally came

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

STATE OF COUNTY OF  
On the day of 19 , before me personally came

CONTIMORTGAGE CORPORATION

To

TITLE NO.

ASSIGNMENT OF MORTGAGE  
WITHOUT COVENANT

NOTARY

*Fung C Law*

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that is was so affixed by order of the board of directors of said corporation; and that SHE signed HER name thereto by like order.

CONTIMORTGAGE CORPORATION  
that SHE is the DESIGNATED SIGNATORY  
NORTH WALES, PA 19454  
to be known, who, being by me duly sworn, did depose and say that he resides at 403 EVERGREEN COURT,

STATE OF PA COUNTY OF MONTGOMERY ss:  
On the day of 1997, before me personally came TAMMY MASEARTE

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

STATE OF COUNTY OF  
On the day of 19 , before me personally came

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## LEGAL DESCRIPTION

LOT 29 IN THE SUBDIVISION OF LOTS 2, 3 AND 5 IN THE PARTITION OF THE WEST 60 ACRES, NORTH OF THE SOUTHWESTERN PLANK ROAD, OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
ASSESSOR'S/TAX ID: 16-23-319-046-0000

Property of Cook County Clerk's Office