

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION



Doc#: 0513246086  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 05/12/2005 11:29 AM Pg: 1 of 2

**FINANCIAL FEDERAL Trust & Savings Bank**, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby **Remise, Convey, Release and Quit-Claim** unto **RICHARD F MOORE AND ANN C MOORE, HUSBAND AND WIFE**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of **February 9, 1996** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **96140845** and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of **February 9, 1996** and recorded in the Recorder's office of **COOK** County in the State of Illinois, as Document No. **XXXXXXXXXX** to the premises therein described, situated in the County of **COOK** and the State of Illinois, as follows to wit:

"See Attached Legal Description"

Real Estate Tax Number:  
**28-09-321-005-0000**

Property Address: **14820 TEMPLE  
OAK FOREST IL 60452**

2P

504087

**FINANCIAL FEDERAL Trust & Savings Bank** has caused its corporate seal to be affixed, and to be signed by its **Vice President** and attested by its **Asst. Vice President** this **2ND** day of **October** **1998**

By: [Signature]  
**Stephan P. Fagan, Vice President**

Attest: [Signature]  
**Susan Kozel, Asst. Vice President**

STATE OF ILLINOIS } SS  
COUNTY OF **COOK**

I, **Conrad W. Schmittel** a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that **Stephan P. Fagan** personally known to me to be the **Vice President** of **FINANCIAL FEDERAL Trust & Savings Bank** and **Susan Kozel** personally known to me to be the **Asst. Vice President** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Asst. Vice President** they signed and delivered the said instrument of writing as **Vice President** and **Asst. Vice President** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **2ND** day of **October** **1998**



[Signature]  
**Conrad W. Schmittel**, Notary Public

This Document Prepared by  
**Carol Strubbe**  
Financial Federal Trust & Savings Bank  
Loan # **1200003794**

After Recording Mail To:  
**RICHARD F MOORE**  
**14820 TEMPLE STREET**  
**OAK FOREST IL 60452**

**THIS RELEASE DEED SHOULD BE RECORDED IN** **COOK** COUNTY, ILLINOIS

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## RIDER "A"

### LEGAL DESCRIPTION

LOT 5 IN FOREST EDGE SUBDIVISION OF LOT 14 AND PARTS OF LOT 15, 3 AND 2 ALL IN ARTHUR T. MCINTOSH AND CO'S MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office