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Doc#: 0513249032
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/12/2005 07:56 AM Pg: 1 of 2

WHEN RECORDED, RETURN TO:

PNC Bank, NA
2730 Liberty Avenue
Pittsburgh, PA 15222
412.762.6868

This Assignment of Mortgage Prepared by:

Jo Ann Bolish
Jo Ann Bolish
2730 Liberty Avenue, Pittsburgh, PA 15222

ASSIGNMENT OF MORTGAGE

10492565

THIS ASSIGNMENT OF MORTGAGE IS MADE AS OF THE 13TH DAY OF APRIL, 2005 between American Express Bank, FSB, 4315 South, 2700 West, Salt Lake, UT 84184 ("Assignor") and PNC Bank, N.A., 2730 Liberty Avenue, Pittsburgh, PA 15222 ("Assignee"). Assignor is the mortgagee under a certain mortgage given and executed by:

Robert Edward Schweig & Geralynn A Schweig aka Geralyn A Schweig; Husband and Wife

to American Express Bank, FSB, dated the 13th day of April, 2005 recorded in Book _____, Page _____, etc. (the "Mortgage"), given to secure the payment of a note of even date thereof in the principal amount of \$30,000.00 dollars with interest, etc. (the "Note"), and secured upon all that certain real property located at:

7775 Huntington Circle, South, Hanover Park, IL. 60133

Assignor now desires to transfer all of its rights under the Mortgage to Assignee.

NOW THEREFORE, for good and valuable consideration paid by Assignee to Assignor at the time of the execution hereof, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee, his heirs, executors, administrators and assigns all rights of Assignor under the Note and the Mortgage, and all moneys, principal and interest due thereon, together with all rights, remedies and incidents thereunto belonging, and all Assignor's right, title, interest, property, claim and demand in and to the same. **TO HAVE**, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto the said Assignee, his heirs, executors, administrators and assigns, to and for his and their only proper use and benefit forever. **IN WITNESS WHEREOF**, Assignor has signed this Assignment as of the day and date first written above.

WITNESS:

Jo Ann Bolish
Jo Ann Bolish

AMERICAN EXPRESS BANK, FSB

By: *W. J. Petrina*
W. J. Petrina, Assistant Vice President

COMMONWEALTH OF PENNSYLVANIA)
County of Allegheny) SS

On 4/29/2005, before me, the undersigned notary public in and for this state and county, personally appeared W. J. Petrina who is acknowledged to be the Assistant Vice President of AMERICAN EXPRESS BANK, FSB, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.

Rosemary J. Shearer (Seal)
Notary Public in and for the Commonwealth
of Pennsylvania

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Rosemary J. Shearer, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Aug. 21, 2006
Member, Pennsylvania Association of Notaries

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EXHIBIT "A" LEGAL DESCRIPTION

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LOT 23 IN BLOCK 52 IN HANOVER HIGHLANDS UNIT 7 IN THE NORTHWEST QUARTER AND THE EAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1967 AS DOCUMENT 20295106, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office