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Doc#: 0513254104
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 05/12/2005 02:56 PM Pg: 1 of 4

9487737
MIN#100022100094877370
MERS Phone: 1-888-679-6377

RECORD AND RETURN TO:
TRANSUNION SETTLEMENT SOLUTIONS, INC
8742 LUCENT BLVD, STE 500
LITTLETON, CO 80120
PH: 303-978-1139
022605_1565

Prepared By:

Encore Credit Corp
~~1833 Alton Parkway~~
~~Irving, CA 92606~~

ASSIGNMENT OF MORTGAGE

9487737

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1833 Alton Parkway**

does hereby grant, sell, assign, transfer and convey unto
a corporation organized and existing under the laws of
whose address is ,

Mortgage Electronic Registration Systems, Inc.
3300 SW 34th Ave., Suite 101
Osceola, FL 34474
Phone # 1-888-679-6377

(herein "Assignee"),

a certain Mortgage dated **November 6, 2003**

DENNIS E VITERI, AND BETTY R. VITERI, HUSBAND AND WIFE

, made and executed by

to and in favor of **Encore Credit Corp.** A California Corporation
property situated in **COOK**
SEE PRELIM

upon the following described
County, State of Illinois:

See Exhibit 'A' Attached Hereto
And Made a Part Hereof

Parcel ID#: **19-13-327-003**

Property Address: **6211 SOUTH WHIPPLE STREET, CHICAGO, IL 60629**

such Mortgage having been given to secure payment of **two hundred twenty-eight thousand six hundred and 00/100**
(\$ 228,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.
County,

0333802064) of the

Records of **COOK**

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

**EMC
IMAGED**

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

4/28/04

Witness

[Signature]
Joe Valente

Encore Credit Corp. A California Corporation

(Assignor)

Witness

[Signature]
C. J. ...

By:

[Signature]
(Signature)

CHRISTOPHER LEDEZMA
SR. SHIPPING ANALYST
ATTORNEY IN FACT
DULY AUTHORIZED BY CORP RES.

Attest

Seal:

California All-Purpose Acknowledgement

State of CALIFORNIA
County of ORANGE

This instrument was acknowledged before me on
by CHRISTOPHER LEDEZMA

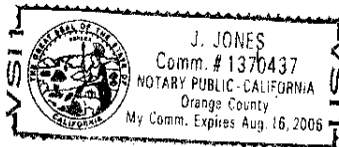
4-28-04

as SR. SHIPPER

ENCORE CREDIT CORP.

of

[Signature]



Property of Cook County Clerk's Office

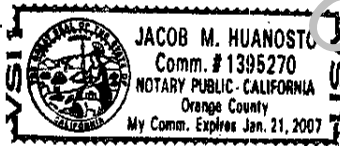
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ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of ORANGE } ss.

On 12/4/03 before me, JACOB M. HUANOSTO
(DATE) (NOTARY)
personally appeared CHRISTOPHER LEDEZMA
SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

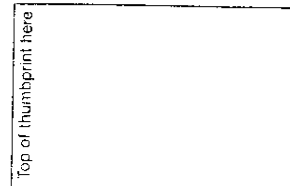
NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
OF
SIGNER



OCT-27-2003 MON 09:58 AM

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Express Title Services, Inc.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

EXHIBIT "A"

SCHEDULE A CONTINUED - CASE NO. bx032639

LEGAL DESCRIPTION:

LOT 37 IN BLOCK 16 IN COBE AND MCKINNON'S 63RD STREET AND KEDZIE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #19-13-327-003

Property of Cook County Clerk's Office