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0513204023

Doc#: 0513204023
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/12/2005 10:33 AM Pg: 1 of 3

Recording Requested By: ALLIANCE FINANCING MORTGAGE CORP. 321 WEST PROSPECT AVENUE
MT. PROSPECT IL 60056

Return To: ALLIANCE FINANCING MORTGAGE CORP. 321 WEST PROSPECT AVENUE MT. PROSPECT
IL 60056

This Instrument Prepared By: ALLIANCE FINANCING MORTGAGE CORP.

address: 321 WEST PROSPECT AVENUE, MT. PROSPECT, IL 60056, tel. no.: (847) 797-1999

ASSIGNMENT OF MORTGAGE

LOAN NO.: 040315001
ORDER NO.: RTC29464

For Value Received,
ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., its successors and assigns P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 *as nominee for Provident Funding Associates, LP* a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), a certain Mortgage dated APRIL 02, 2004, made and executed by CHANG RUNG HAN AND QUEENIE B. MEI, HUSBAND AND WIFE AS JOINT TENANTS

to and in favor of ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION

upon the following described

property situated in COOK

County, State of Illinois:

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL NO.: 07-22-205-007

Property Address: 151 BARTON CIR, SCHAUMBURG, IL 60194

such Mortgage having been given to secure payment of
TWO HUNDRED SEVENTEEN THOUSAND FIVE HUNDRED AND NO/100 X X X X X X X X X X X X X X X X
(\$ 217,500.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0425249214 of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

MIN 1000179-431404004-3 MERS Phone: 1-888-679-6377

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION

Witness

Witness

Attest

Seal:



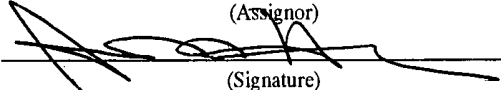
State of **ILLINOIS**
County of **COOK**

This instrument was acknowledged before me on
by **JOHN H. LEE**

APRIL 02, 2004

as **VICE PRESIDENT**

of **ALLIANCE FINANCING MORTGAGE CORP.**

(Assignor)
By: 
(Signature)
JOHN H. LEE , VICE PRESIDENT



SEOL LEE

Property of Cook County Clerk's Office

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Property Address: 151 BARTON CIRCLE,
SCHAUMBURG IL 60194

Legal Description:

LOT 59 IN ASHTON PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 07-22-205-007

Property of Cook County Clerk's Office