0513204027 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/12/2005 10:34 AM Pg: 1 of 3

Recording Requested Py: ALLIANCE FINANCING MORTGAGE CORP. 321 WEST PROSPECT AVENUE MT. PROSPECT IL 60050

Return To: ALLIANCE FINANCING MORTGAGE CORP. 321 WEST PROSPECT AVENUE MT. PROSPECT IL 60056

This Instrument Prepared By: ALLIANCE FINANCING MORTGAGE CORP.

address: 321 WEST PROSPECT AVENUE, MT. PROSPECT, IL 60056

tel. no.:(847) 797-1999

ASSIGNMENT OF MORTGAGE

LOAN NO.: 03010019 ORDER NO.: RTC10216

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 321 WEST PROSPECT AVENUE, MT. PROSPECT, IL 60056 does hereby grant, sell, assign, transfer and convey, unto (

a corporation organized and existing under the laws of whose address is a certain Mortgage dated MARCH 12, 2003 CAROL H BAE, A SINGLE WOMAN

(herein "Assignee").

, made and executed by

to and in favor of ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION

property situated in Cook

County, State of Illinois:

upon the following described

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL NO.: 07-16-104-048

Property Address: 1068 LONGBOAT CT., Schaumburg, IL .60194

such Mortgage having been given to secure payment of

(\$ 131,600.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

at page

(or as No.

Records of

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608).01

Amended 8/96

Page 1 of 2 . LENTER SUPPORT SYSTEMS INC. ENMANL.COR (01/01)

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witnes Witness

Attest

Seal:

State of Illinois County of Cook

This instrument was acknowledged before me on 3/12/03 by John H. Lee as V.P. of Allinace Einancing Mortgage Corporation.

By:

OFFICIAL SEAL SEOL LEE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 02-26-07

VMP-995(IL) (9608).01

County Clark's Office Page 2 of 2

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140 J DINAST !

UNOFFICIAL COPY

Property Address:

1068 LONGBOAT COURT, SCHAUMBURG IL 60194

Legal Description:

PARCEL 1: LOT 19 IN COLONY LAKE CLUBM UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1976 AS DOCUMENT NUMBER 23763577, EXCEPTING THAT PART THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AS THE EASTERNMOST CORNER OF SAID LOT 19; THENCE SOTUHERLY ALONG THE EASTERLY LINE OF SAID LOT 1), SOUTH 20 DEGREES 12 MINUTES 57 SECONDS WEST, A DISTANCE OF 86.88 FEET, TO THE SOUTHERNMOST CORNER OF SAID LOT 19, THENCE WESTERLY ALONG THE SOUTHERLY LINE OF LOT 19, NORTH 72 DEGREES 07 MINUTES 09 SECONDS WEST, A DISTANCE OF 94.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 19, NORTH 7 DEGREES 33 MINUTES 46 SECONDS EAST, A DISTANCE OF 3.12 FEET, THENCE NORTH 57 FEET 30 MINUTES 26 SECONDS EAST, A DISTANCE OF 121.95 FEET TO A POINT ON THE NORTHEASTLY LINE OF SAID LOT 19, THENCE SOUTHEASTERLY ALONG SAID NORTHEASTLY LINE, FEING A CURVED LINE, CONVEXED TO THE SOUTHWEST OF 50 FEET IN RADIUS, FOR AN ARC LENGTH OF 22.93 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENTFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LASALLE NATIONAL BANK, A UNITED STATES CORPORATION, NOT PERSONALLY BUT AS TRUSTEF UNDER THE PROVISIONS OF A TRUST AGREEMENT KNOWN AS TRUST NUMBER 51691. DATED JANUARY 5, 1977 AND RECORDED MARCH 23, 1977 AS DOCUMENT NUMBER 23360589, AS AMENDED BY DOCUMENT NUMBER 24060823, AND AS MAY BE AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 07-16-104-046

ALTA Commitment Schedule B - Section II