## UNOFFICIAL COPY



Doc#: 0513204034

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/12/2005 10:34 AM Pg: 1 of 3

Recording Requested by: ALLIANCE FINANCING MORTGAGE CORP. 321 WEST PROSPECT AVENUE MT. PROSPECT IL 60056

Return To: ALLIANCE FINANCING MORTGAGE CORP. 321 WEST PROSPECT AVENUE MT. PROSPECT IL 60056

This Instrument Prepared By: A. LIAPICE FINANCING MORTGAGE CORP.

address: 321 WEST PROSPECT AVENUE, MT. PROSPECT, IL 60056

. tel. no.: (847) 797-1999

## ASSIGNMENT OF MORTGAGE

LOAN NO.: 041008001 ORDER NO.: RTC38297

For Value Received,
ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS COPPORATION

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., its successors and assigns P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 OS NOMINUL FOR PROVIDENT (MICHIGAN 48501-2026) (herein "Assignee"); a certain Mortgage

dated DECEMBER 13, 2004

, made and executed ov

YOUNG JU CHI AND PAUL N. KIM, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to and in favor of ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPOPATION

upon the following described

property situated in Cook

County, State of Illinois:

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL NO.: 13-02-104-047-1003

Property Address: 3719 W. DEVON AVE #3B, Chicago, IL 60659

such Mortgage having been given to secure payment of

(\$ 143,500.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN 1000179-1114110883-4

MERS Phone: 1-888-679-6377

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION

Witness	By: (Assignor)
Witness	JOHN H. LEE , VICE PRESIDENT
Attest	
Seal:  OFFICIAL SEAL SEOL LEE NOTARY PUBLIC - STATE OF ILLINOIS NY COMMISSION EXPIRES: 02-26-07  State of ILLINOIS County of COOK	
This instrument was acknowledged before me on by JOHN H. LEE	DECEMBER 13, 2004

as VICE PRESIDENT

of Alliance Financing Mortgage Corp.

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## **UNOFFICIAL COPY**

Property Address

3719 W. DEVON, UNIT 3B, CHICAGO IL 60659

Legal Description:

UNIT 3B AS DELINEATED ON PLAT OF SURVEY AS LOT 7 (EXCEPT THE EAST 12.08 FEET) ALL OF LOT 8 AND THE EAST 10.71 FEET OF LOT 9 IN BLOCK 5 IN OLIVER SALINGERS AND COMPANY'S SEVENTH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER OF THE NORTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM "PETERSON PARK II" MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 28, 1966 AND KNOWN AS TRUST NUMBER 16182 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 24585062 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE Clort's Original COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index No.:

13-02-104-047-1006