



# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

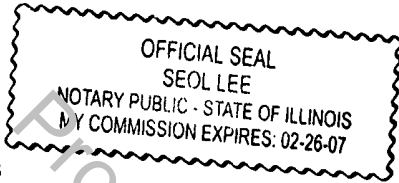
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

Attest

Seal:



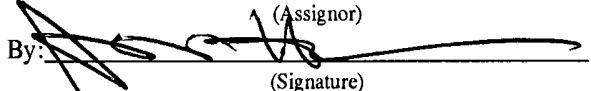
State of ILLINOIS  
County of COOK

This instrument was acknowledged before me on  
by JOHN H. LEE

DECEMBER 13, 2004

as VICE PRESIDENT

of ALLIANCE FINANCING MORTGAGE CORP.

\_\_\_\_\_  
By:  (Assignor)  
(Signature)  
JOHN H. LEE , VICE PRESIDENT

  
\_\_\_\_\_  
SEOL LEE

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Property Address: 3719 W. DEVON, UNIT 3B,  
CHICAGO IL 60659

Legal Description:

UNIT 3B AS DELINEATED ON PLAT OF SURVEY AS LOT 7 (EXCEPT THE EAST 12.08 FEET) ALL OF LOT 8 AND THE EAST 10.71 FEET OF LOT 9 IN BLOCK 5 IN OLIVER SALINGERS AND COMPANY'S SEVENTH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER OF THE NORTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM "PETERSON PARK II" MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 28, 1966 AND KNOWN AS TRUST NUMBER 16182 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 24585062 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 13-02-104-047-1006