

# UNOFFICIAL COPY



The State of Illinois

When recorded mail to  
Ameriquest Mortgage Company  
P.O. Box 11507  
Santa Ana, CA 92711

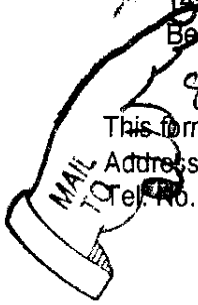
Doc#: 0513206065  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/12/2005 09:28 AM Pg: 1 of 3

Loan Number: 0064582919 - 9701

Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

891810-T999

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721



## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

**Wilshire Credit Corporation**  
**14523 SW Millikan Way, #200**  
**Beaverton, OR 97005**

(herein "Assignee") whose address is

a certain Mortgage dated 10/21/04 , made and executed by  
**MICHAEL GARCIA and GLORIA GARCIA**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **forty-five thousand and 00/100 (\$ 45,000.00)** which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \* ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\* 0431302 off on 11-8-04

gives  
P-2  
M-yes  
CE

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/26/2004.

Ameriquist Mortgage Company

(Assignor)

By:

Shandrika Anderson - AGENT

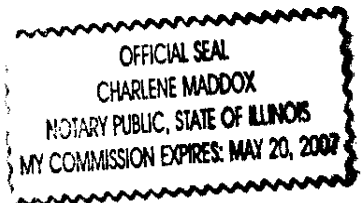
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 10/26/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Charlene Maddox (Seal)  
Charlene Maddox

Loan Number: 0064552919 - 9701

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10/21/2004 THU 12:52 FAX

008/011

**SCHEDULE A**  
**ALTA Commitment**  
File No.: 67688

## LEGAL DESCRIPTION

LOTS 1 AND 2 (EXCEPT THE SOUTH 30 FEET OF SAID LOT 2) IN HENNINGER'S SUBDIVISION OF LOT 1 IN BLOCK 8 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office