

# UNOFFICIAL COPY

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**PRINCETON RECONVEYANCE SERVICE**  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309



Doc#: 0513206091  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/12/2005 10:16 AM Pg: 1 of 2

PREPARED BY:  
**PRINCETON RECONVEYANCE SERVICE**  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Gloria Y. Ambrose

Loan #: 0322126392 Customer #: 780 RLS #: 1007981

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JUAN ORTIZ AND MIRIAM TORRES**  
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**  
Mortgage Dated: **JUNE 25, 2004** Recorded on: **JANUARY 28, 2005** as Instrument No. **0502814139** in Book No. --- at Page No. ---  
Property Address: **12023 S. KATHLEEN CT ALSTP IL 60803-**  
County of **COOK**, State of **ILLINOIS**  
PIN# **24-26-123-009-0000 VOL. 247**

Legal Description: **See Attached Exhibit 'A'**  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 29, 2005


Beneficiary:  
**HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR WELLS FARGO BANK, NA, AS TRUSTEE**

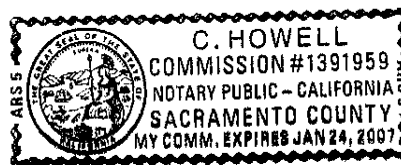
By:   
**Juanita Jennette, Vice President**

State of **CALIFORNIA** }  
County of **SACRAMENTO** } ss.

On APRIL 29, 2005, before me, **C. Howell**, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name) **C. Howell**



400  
22  
40  
cm

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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 9 in Pineview Subdivision of the North 1/2 of Lot 13 (except the North 140.27 feet and except the South 70.2 feet) in Brayton Farms No. 2 a Subdivision of the West 80 acres of the northwest 1/4 of Section 26, Township 37 North, Range 13, East of the Third Principal Meridian and also that part of Foto's Subdivision and First Addition to Foto's Subdivision lying North of the North line of 120th Place as dedicated in said Subdivision all in part of said Lot 13 in Cook County, Illinois.

Permanent Index #'s: 24-26-123-009-0000 Vol: 247

Property Address: 12023 S. Kathleen Court, Alsip, Illinois 60803

L# 0322126392 - Torres  
(IL)

Property of Cook County Clerk's Office