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HOMEQ SERVICING CORPORATION

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HomeEq Servicing Corporation
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



Doc#: 0513206093
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/12/2005 10:16 AM Pg: 1 of 2

PREPARED BY:
HomeEq Servicing Corporation
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Gloria Y. Ambeal

Loan #: 0092208634 Customer #: 740 RLS #: 1007761

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHARLEAN M. PRESTON F/K/A CHARLEAN MITCHELL, DIVORCED AND NOT SINCE REMARRIED AND WILLE MITCHELL, A WIDOW

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE

Mortgage Dated: SEPTEMBER 06, 1996 Recorded on: SEPTEMBER 13, 1996 as Instrument No. 96-702311 in Book No. --- at Page No. ---

Property Address: 10415 EGGLESTON CHICAGO IL 60628-

County of COOK, State of ILLINOIS

PIN# 25-16-113-005

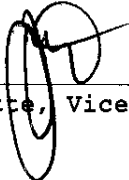
Legal Description: LOT 1 IN BLOCK 17 IN TENINGA BROTHERS AND COMPANYS FIFTH BELLEVUE ADDITION TO ROSELAND BEING A SUBDIVISION IN THE N.W. 1/4 OF SECTION 16 TOWNSHIP 37 N. RANGE 14 E. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. LOT 31 IN BLOCK 3 IN FREDERICK H. BARTLETT'S STEWART AVENUE SUBDIVISION OF THE N. 25 ACRES OF THE W. 1/2 OF THE N.E. 1/4 OF SECTION 33, TOWNSHIP 38 N., RANGE 14, E. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 29, 2005

Beneficiary:

WACHOVIA BANK, N.A.

By:



Juanita Jennette, Vice President

yes
yes
yes
CM

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Loan#: 0092208834

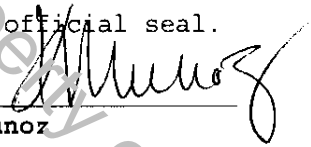
RLS#: 1007761

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State of CALIFORNIA }
County of SACRAMENTO } ss.

On APRIL 29, 2005, before me, **K. Munoz**, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **K. Munoz**



Property of Cook County Clerk's Office