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SPECIAL WARRANTY DEED

Mail to: William S. Bazianos

Kovitz Shifrin Newbit

750 Lake Cook Rd, #350

Briffelo Grove IL 60089

Send subsequent tax bills to:

Till J. Clark

1721 E. Clark Avenue

Lindenkinst IL 60041



### CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this day of April, 2005, between HOUSEHOLD FINANCE CORPORATION III, a corporation created and existing under and by wirtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and JILL CLARK, a person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s; in hand paid by the party of the second part, the receipt wherecr is hereby acknowledged, and pursuant to authority of the Poord of Directors of said corporation, by these presents does PEMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as FIRST AMERICAN TITLE 1040 596 follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 14-16-300-032-1395

ADDRESS(ES): 4343 NORTH CLARENDON AVE., #2316, CHICAGO, IL 60613

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nome to be gigned to by its (Office)
name to be signed to by its (diffee)
(Office), (Name),
the day and year first above written.
HOUSEHOLD FINANCE CORPORATION III:
By:     Contain   Contain
State of California ) ) SS.
County of Los Angeles )
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be a restriction of Household Finance Corporation III and personally known to me to be a restriction of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official seal, this lay of April, 2005.
DANNY GOMEZ Commission # 1558051 Notary Public - California Los Angeles County My Comm. Expires Mar 31, 2009 Notary Public Notary Public
My commission expires on Merch 31, 2005

This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604

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### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 2316 IN BOARDWALK CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25120912, AND ANY AMENDMENTS THERETO, TOGETHER WITH ITS UNDIVIDED .3222% INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

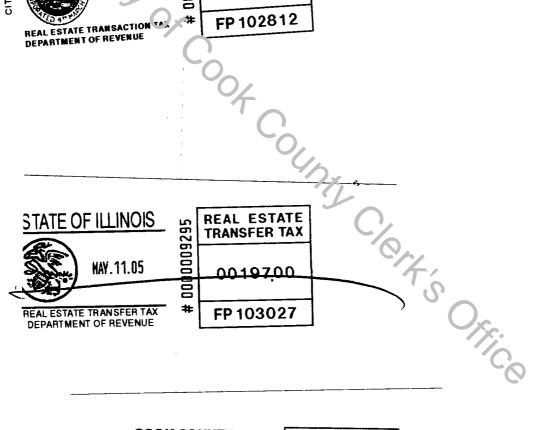
THE EXCLUSIVE RICHT TO THE USE OF PARKING SPACE 144, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 25120912 AS AMENDED.

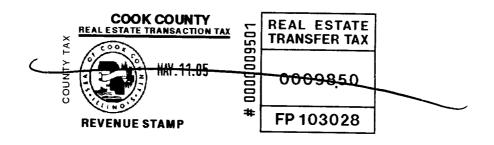
P.I.N. (S): 14-16-300-032-1395

AVE. ADDRESS(ES): 4343 NORTH CLARENDON AVE., #2316, CHICAGO, IL 6061

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