UNOFFICIAL C

**WARRANTY DEED** Individual to Individual

Mail to: Ann Jackson

Send tax bills to:

The Talon Groups? 1095711

2014 W. 111th Street Chicoco 36 60643

0513211238 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/12/2005 01:06 PM Pg: 1 of 3

THE GRANTOR, CHRISTOPHER BUTLER, a married man, 9820 S. Hamlin Ave., Evergreen Park, IL 60805 for and in consideration (10 ten dollars (\$10.00) in hand paid, CONVEYS AND WARRANTS to GK NTEE, ANN M. JACKSON, 804 Oakside, University Park, IL 60466, the following described Rea! Estate situated in the County of Cook in the State of Illinois, to wit: (See second page for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois TO HAVE AND TO HOLD said premises forever.

SUBJECT TO: General taxes for 2004 and subsequent years, covenants, conditions and restrictions of record, public utility earer ents building set back lines, and building and zoning ordinances.

Permanent Index Number (PIN): 25-18-319-035-1(11

Address of real estate: 2014 W. 111th Street, Unit 2N, Chicago, IL 60643

THIS IS NOT HOMESTEAD PROPERTY.

OFFICIAL SEAL Daniel G. Berry

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 2-4-2006

Dated this 28th day of APRIL, 2005

State of Illinois, County of Cook. ss. I, the undersigned, a Notary Public in an 1 for said County,

in the State aforesaid, DO HEREBY CERTIFY that JOHN CHRISTOFACE

KEELY personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

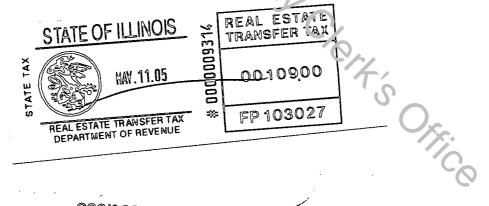
Given under my hand and official seal, this 28th day of April \$2005.

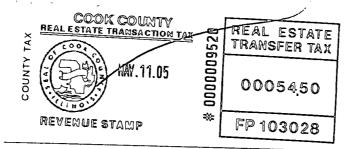
Commission expires February 4, 2006.

This instrument was prepared by Daniel G. Berry, 3838 W. 111th Street, Unit 107, Chicago, IL 60655

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0513211238D Page: 3 of 3

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## LEGAL DESCRIPTION

PARCEL 1: UNIT 2014 2N TERRACE PLACE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 28 AND THE EAST 46.97 FEET OF THE NORTH 18.00 FEET & THE EAST 70.50 FEET (EXCEPT THE NORTH 18,00 FEET OF LOT 27) IN THE RESUBDIVISION OF BLOCKS IN MORGAN PARK WASHINGTON HEIGHTS, IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NUMBER - 96869420 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF F-16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DCCUMENT NUMBER-96869420.

PROPERTY ADDRESS: 2014 W. 111<sup>TH</sup> STREET, UNIT 2N, CHICAGO, ILLINOIS 60643

PIN: 25-18-319-035-1011