

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Doc#: 0513215049
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/12/2005 09:18 AM Pg: 1 of 2

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:0614128700 "ALVAREZ" Lender ID:F49/709/1694239507 Cook, Illinois PIF: 04/15/2005
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that MERS AS NOMINEE FOR ABI MORTGAGE, INC. holder of a certain mortgage, made and executed by SANTIAGO ALVAREZ, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ABI MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 11/26/2003 Recorded: 04/15/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0410601023, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-16-202-098-0000

Property Address: 5609 5611 S PRINCETON AVE, CHICAGO, IL 60621

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MERS AS NOMINEE FOR ABI MORTGAGE, INC.
On April 30th, 2005

By:
D SAUNDERS, Vice-President

STATE OF Florida
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared D SAUNDERS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day April 30th, 2005.

WITNESS my hand and official seal,

Notary Expires: / /



Nicole Gonzalez
Commission # DD401902
Expires March 1, 2009
Bonded Troy Pain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Tameca Wiggins, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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P2
MY
BMT

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STEWART TITLE
Legal Description
TM126559
No: 350462

STEWART TITLE
GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

PARCEL 1:
LOT 1 (EXCEPT THE SOUTH 8.67 FEET) IN THE SUBDIVISION OF LOT 4 (EXCEPT THE WEST 60.7 FEET THEREOF AND EXCEPT 62.75 FEET TAKEN FOR STREET AND EXCEPT THE SOUTH 75 FEET THEREOF) AND THE WEST 6 INCHES OF LOT 3 (EXCEPT THE SOUTH 75 FEET THEREOF) IN CIRCUIT COURT PARTITION OF LOT 25 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE NORTH 65.32 FEET OF THE EAST 65.12 FEET OF THE WEST 66.62 FEET OF LOT 3 IN CIRCUIT COURT PARTITION OF LOT 26 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-16-202-017
098

5609-5611 S. Princeton
Chicago, IL 60621

STEWART TITLE GUARANTY
COMPANY