

UNOFFICIAL COPY



**SATISFACTION OF
MORTGAGE**

Doc#: 0513215100
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/12/2005 11:45 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0646369827

The undersigned certifies that it is the present owner of a mortgage made by **JOHN R. MACNAMARA AND MARGARET MACNAMARA** to **Washington Mutual Bank, FA** bearing the date 06/12/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0321711046

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

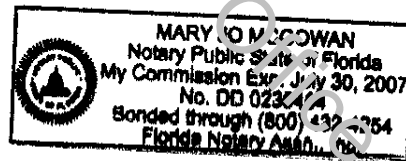
SEE EXHIBIT "A" ATTACHED
known as: 637 SHERIDAN SQUARE EVANSTON, IL 60202
PIN# 11-20-102-029-0000

dated 05/04/2005
WASHINGTON MUTUAL BANK, FA

By: _____
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/04/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 3674512 CJ400544 RCNIL1

S-Y
P-2
M-Y
MP.

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Loan No: 0646369827

'EXHIBIT A'

LOT 6 IN EHRLICH'S RESUBDIVISION OF LOTS 13 TO 20 INCLUSIVE IN BLOCK 2 AND THAT PART OF BLOCK 2 AND VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 13 AND 14 AND THE VACATED ALLEY LYING NORTH OF AND ADJOINING LOTS 15,16,17, 18, 19 AND 20 IN SAID BLOCK 2 IN ARNOLD AND WARREN'S ADDITION TO EVANSTON IN THAT SOUTHWEST FRACTIONAL QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office