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Doc#: 0513215139
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/12/2005 02:23 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000853895632005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: INNA M MISHULOVICH

Property Address.....: 218 CHARLES PLACE,
WILMETTE,IL 60091

P.I.N. 05-32-306-068-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/03/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 435133201, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of May, 2005.

Mortgage Electronic Registration Systems, Inc

Sandra Fisher
Assistant Secretary

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ms
JLP

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Susan Helvik a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sandra Fisher, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of May, 2005.



Susan Helvik, Notary public
Commission expires 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

INNA M MISHULOVICH
218 CHARLES PL
WILMETTE, IL 60091

Prepared By: Jaime Portillo
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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Prepared by: STACEY I. SLEBODA

AMERICA'S WHOLESALE LENDER

DATE: 12/03/2004

CASE #:

DOC ID #: 0008538956312004

BORROWER: INNA M. MISHULOVICH

PROPERTY ADDRESS: 218 CHARLES PLACE

WILMETTE, IL 60091-3008

Branch #: 0000995

1011 WARRENVILLE RD. #115

LISLE, IL 60532

Phone: (630)969-7600

Br Fax No.: (630)852-5700

LEGAL DESCRIPTION EXHIBIT A

TAX NUMBER: 05-32-306-068-0000

LEGAL DESCRIPTION

PARCEL 1:

NO. 218 IN THAT PART OF LOT 1 IN FIFIELD MILLS AND COMPANY'S CHARLES PLACE SUBDIVISION OF LOT 2 (EXCEPT THE SOUTH 100 FEET THEREOF) IN MANGEL'S SUBDIVISION OF PART OF LOT 31 IN COUNTY CLERK'S DIVISION IN SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH ON THE EAST LINE THEREOF, 136.33 FEET TO PLACE OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 90 FEET; THENCE NORTH AT RIGHT ANGLES, 24 FEET; THENCE EAST AT RIGHT ANGLES, 90 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1; THENCE SOUTH 24 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AND DRIVEWAY PURPOSES APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS FILED AUGUST 10, 1977 AS DOCUMENT NUMBER 24052829, AS AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM AMALGAMATED TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1976, KNOWN AS TRUST NUMBER 3075 TO DAVID L. RICO AND ROBERTA H. RICO DATED AUGUST 10, 1977 AND RECORDED OCTOBER 5, 1977 AS DOCUMENT 24136816 ALL IN COOK COUNTY, ILLINOIS

FHAVA/CONV

- Legal Description Exhibit A
- 1C404-XX (04/03)(d)



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