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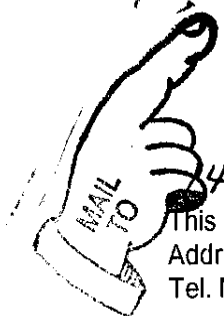
The State of Illinois

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90864
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868



Doc#: 0513216017
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/12/2005 09:20 AM Pg: 1 of 3

Loan Number: 0097530742 - 10105



461288
This form was prepared by Ameriquest Mortgage Company at
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868
Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868 does hereby grant, sell assign, transfer and convey, unto the _____ (herein "Assignee"), **Chase Home Finance LLC** whose address is _____

a certain Mortgage dated 11/02/04, made and executed by **DOROTHY BLEAVINGS* and FRANCINE BLEAVINGS*, As Joint Tenants *Both single**

to and in favor of Olympus Mortgage Company upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred thirty-six thousand five hundred and 00/100** (\$ 136,500.00) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the COUNTY Records of COOK County, **INST# 0433105134** State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

YES
P-3
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/08/2004

Ameritrust Mortgage Company
(Assignor)

By: Michele Bowden
Michele Bowden - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange

} ss.

On 11/08/2004 before me, Daniel Roberson personally appeared Michele Bowden personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

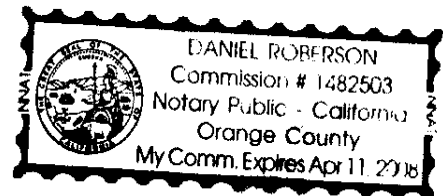
WITNESS my hand and official seal.



(Seal)

Daniel Roberson

Loan Number: 0097536742 - 70105



11/08/04 MON 10:37

FAX 3124928940 CITYWIDE TITLE CORP

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SCHEDULE A
ALTA Commitment
File No.: 67846

LEGAL DESCRIPTION

Lot 2 in the resubdivision of Lots 41, 42, 43, 44 and 45, in Wheeler's Subdivision of Block 27 in D.S. Lee and Other's Subdivision of the Southwest 1/4 of Section 12, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 16-12-330-015

**THIS IS A CERTIFIED
TRUE AND EXACT COPY
OF THE ORIGINAL**

BY: _____



Property of Cook County Clerk's Office