# **UNOFFICIAL COPY**



Doc#: 0513216185
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/12/2005 02:20 PM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

# RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000497831252005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lic of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

PRISCA OMENKEUKWU

Property

5459 W IOWA AVENUE,

P.I.N. 16-04-325-005-0000

Address....:

CHICAGO,IL 60651

heir, legal representatives and assigns, all the right, title interest, claim, or domend whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/18/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Downent Number 0409829206, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining,

WITNESS my hand this 03 day of May, 2005.

Mortgage Electronic Registration Systems, Inc.

Lillie Sutton

Assistant Secretary

573 - My

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## STATE OF CALLFUPNIA

### COUNTY OF LOS ANGELES

I, P. Oja a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lillie Sutton, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as if ee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of May, 2005.

P. OJA

COMM. #1426653 (r)

NOTARY PUBLIC CALIFORNIA m

Los Angeles County

My Comm. Exp. JUNE 24, 2007

P. Oja, Notary pur'ac

Commission expires 06/24/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PRISCA OMENKEUKWU 85 W NEVADA AVE

GLENDALE HEIGHTS, IL 60139

Prepared By: Lillie Sutton

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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#### **ろいれたりひただ ぐ**

#### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE WEST HALF OF LOT 12 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 3 AND 4 IN THE SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-04-325-005-0000

TOWNSHIP:

**WEST CHICAGO** 

PROPERTY DDRESS:

DDRESS.

49783125