## INOFFICIAL CC

## CERTIFICATE OF REI

05/10/05 Date:

Order Number:

1460

001917307

0513219043

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 05/12/2005 11:48 AM Pg: 1 of 2

JANET LATTARIAN AND GREGORY CURVEY 1. Name of mortgagor(s).

2. Name of original mortgage:

JP MORGAN CHASE BANK

3. Name of mortgage servicer (ii ary).

4. Mortgage recording:

Vol.:

Page:

or Document No.: 0511634048

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

6. The person executing this certificate of release it at officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortg gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 14-17-418-026-1005

Common Address: 4026 NORTH CLARENDON, UNIT 2-S,

CHICAGO, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: STEPHEN JOHNSON

Address: 4709-11 W. QLF RD., #115, SKOKIE, IL 60076

Telephone No.: <del>29-820</del>0

State of Illinois

**Notary Public** 

County of

This Instrument was acknowledged before me on

of) Chicago Title Insurance Company.

(Signature of Notary)

OFFICIAL SEAL

WANDA GONZALEZ NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 9-18-2006

My commision expires on Prepared by & Return to:

STEPHEN JOHNSON

4709-11 W. GOLF RD., # 115

SKOKIE, IL 60076

9/18/06

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

UNIT 2S IN 4026 NORTH CLARENDON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 IN HEDGES AND HULBERT'S SUBDIVISION OF THE NORTH 1/2 OF LOT 9 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS 1, 2, AND 9 IN HULBERTS SUBDIVISION OF THE SOUTH 1/2 OF SAID LOT 9 IN HUNDLEY SUBDIVISION OF AFORESAID IN CHICAGO, COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26622609 AND AMENDED BY INSTRUMENTS RECORDED JUNE 8, 1983 AS DOCUMENT 26635553 AND RECORDED AUGUST 8, 1984 AS DOCUMENT 27205859 TOGETHER WITH ITS NTAG.

OF COOP COUNTY CLOTH'S OFFICE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.