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Doc#: 0513222042
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/12/2005 07:58 AM Pg: 1 of 2

Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
ANDREA AMBRIZ

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS M#:# 10002210002881846 PHONE#: (888) 679-6377
Customer#: 606 Service#: 2814572RL1
Loan#: 0009288184

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **THOMAS J. MOORE AND CHRISTINE KELLY MOORE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON**

Original Mortgagee: **AMERIPATH MORTGAGE CORPORATION**

Mortgage Dated: **AUGUST 12, 2003** Recorded on: **DECEMBER 19, 2003** as Instrument No. **0335322087** in Book No. --- at Page No. ---

Property Address: **649 DOVER DR, ELGIN IL 60120-**
County of **COOK**, State of **ILLINOIS**
PIN# **06-19-206-012-0000**

Legal Description: **ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 365 IN SUMMERHILL UNIT IV, A SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1987, AS DOCUMENT NUMBER 87284677 IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 30, 2005**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By:
Julie A. Yates, Vice President

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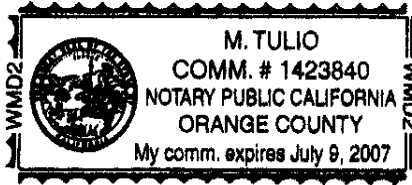
Loan#: 0009288184 Srv#: 2844572RL1
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State of CALIFORNIA }
County of ORANGE } ss.

On APRIL 30, 2005, before me, M. Tulio, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.



(Notary Name): M. Tulio



Property of Cook County Clerk's Office