



Doc#: 0513222080
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/12/2005 09:33 AM Pg: 1 of 3

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90864
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Loan Number: 0066985631 - 9701



This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

1461226

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Chase Home Finance LLC

(herein "Assignee") whose address is

a certain Mortgage dated 11/10/04, made and executed by ANA D TORRES and ROBERTO TORRES, husband and wife, As Joint Tenants

Pint#
19144080530000

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred twenty-eight thousand and 00/100 (\$ 128,000.00) which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Inst#
0434205117

34
3/23
[Signature]

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/16/2004.

Ameriquest Mortgage Company
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

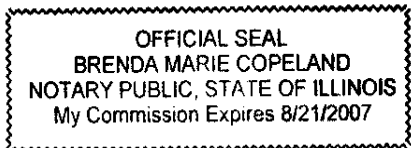
State of Illinois

County of Cook } ss.

On 11/16/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Brenda Marie Copeland (Seal)
Brenda Marie Copeland



Loan Number: 0066925931 - 9701

UNOFFICIAL COPY

Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 225212L

The land referred to in this Commitment is described as follows:

LOT 37 (EXCEPT THE WEST 5 FEET THEREOF) AND LOT 38 (EXCEPT THE EAST 3 FEET THEREOF) IN BLOCK 2 IN IRA H. EBERHART'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office