## UNOFFICIAL

0513222081 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 05/12/2005 09:34 AM Pg: 1 of 3

After Recording Return To: PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90864 P.O. BOX 1710

CAMPBELL, CA 95009-1710 1-408-866-6868

n Number: 0066985631 - 9701

nis form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Roza Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE 1461226

For Value Received, the undersigned novier of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 11/10/04 , made and executed by ANA D TORRES and ROBERTO TORRES, husband and wrife, As Joint Tenants

MH 19144080530000

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred twenty-eight in susand and , Volume 00/100 (\$ 128,000.00) which Mortgage is of record in Book ) of the COUNTY Records of CCCV. County, (or as No. , at page Liber No. State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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## **UNOFFICIAL CO**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/16/2004.

Argent Mortgage Company, I (Assignd

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

On 11/16/2004 before me, Brenda Marie Copeland

personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instru nent and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

OFFICIAL SEAL BRENDA MARIE COPELAND NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 8/21/2007

WITNESS my hand and official seal.

nda Marie Copeland

Loan Number: 0006925631 - 9701

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**UNOFFICIAL COPY** 

Law Title Insurance Company Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

**SCHEDULE C - PROPERTY DESCRIPTION** 

Commitment Number: 225212L

The land referred to in this Commitment is described as follows:

LOT 37 (EXCEPT THE WEST 5 FEET THEREOF) AND LOT 38 (EXCEPT THE EAST 3 FEET THEREOF) IN BLOCK 2 IN IRA H. EBERHART'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SL KCOL
TODERN OF COOP COUNTY CLERK'S OFFICE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(225212.PFD/225212L/5)