



Doc#: 0513222082  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/12/2005 09:34 AM Pg: 1 of 2

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ARGENT MORTGAGE COMPANY LLC  
Original Mortgagor: ANA D TORRES  
Recorded in Cook County, Illinois, as Instrument # 0434205117  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

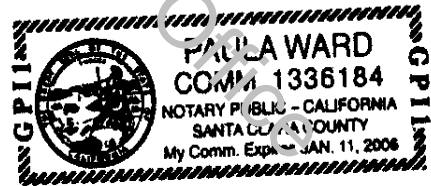
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/04/2005  
Chase Home Finance LLC

By:   
Shannon Blum  
Vice President

State of California  
County of Santa Clara  
On 05/04/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.

Notary: Paula Ward  
My Commission Expires 01/11/06



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 1461226 Investor LN# 19435080 P.I.F.: 03/23/05  
FINAL RECON.IL 90864 PHB.A 1 05/04/05 03:04:46 12-031 IL Cook 584:19 14



# UNOFFICIAL COPY

## ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1461226 (12-031 IL Cook)

Tax ID: 19144080530000

Date of mortgage: 11/16/04 Amount of mortgage: \$128000.00 Address: 3522 W 60th Pl Chicago, IL 60629  
LOT 37 (EXCEPT THE WEST 5 FEET THEREOF) AND LOT 38 (EXCEPT THE EAST 3 FEET THEREOF) IN BLOCK 2 IN IRA H.  
EBERHART'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: ARGENT MORTGAGE COMPANY LLC To: AMERIQUEST MORTGAGE COMPANY  
Assignment recorded concurrently From: AMERIQUEST MORTGAGE COMPANY To: CHASE HOME FINANCE LLC

Property of Cook County Clerk's Office