UNOFFICIAL COPY

LOAN NO. 11-507666-6

This Instrument was prepared by	/ :
Gerald Haase	

Central Federal Savings and Loan Association of Chicago 1601 W. Belmont Ave. Chicago, IL 60657

otherwise modified or provided herein.



Doc#: 0513227082 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/12/2005 02:22 PM Pg: 1 of 2

Second Loan Extension Agreement

WHEREAS, ***CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO*** (hereinafter referred to as "Mortgagee"),
loaned to ***REUBEN L. HEDLUND. SEPARATED*** (hereinafter referred to as "Mortgagor"),
the principal sum of ****Seventy-Fivi Thousand and No/100**** Dollars (****\$75,000.00****),
as evidenced by a Note and secured with a Mortgage dated AUGUST 25, 2003, which Mortgage is duly recorded in the
Recorder's Office of Cook County, Illinois, as Doc ament Number ****0330313074****, and a First Loan Extension Agreement
dated SEPTEMBER 7, 2004, conveying to CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, certain real
estate in Cook County, Illinois, described as follows, to-wit:
UNIT NO. 86 IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 3, AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032910, TOGET FOR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS MAY BE AMENDED FROM TIME TO TIME.****
COMMONLY KNOWN AS: 86 W. SCHILLER ST., CHICAGO, IL 60610 P/R/E/I #17-04-209-044-1051
WHEREAS, the undersigned Mortgagor does hereby request a second extension of the loan term and Mortgagee is willing to extend the loan term for an additional ****FIVE**** (****5****) years;
THEREFORE, for and in consideration of the premises and other good and valuable considerations, the undersigned Mortgagor and Mortgagee mutually agree to modify the Note and Mortgage as follows: (a) an extension of the loan maturity from FEBRUARY 25, 20 10; and (b) an interest rate of ***FIVE AND ONE-HALF*** percent (***5.50%***) per annum beginning on MARCH 1, 2005 until the next interest rate change date in accordance with the terms of the Note, with monthly payments for interest only on the outstanding principal balance from time to time beginning on MARCH 1, 2005, and on the first day of each successive month thereafter,, except that the final payment of interest, plus the entire unpaid principal balance, if not sooner paid, shall be due and payable in full on FEBRUARY 25, 2010, also known as the maturity date.
FURTHERMORE, the terms, covenants, and conditions contained in the Note and Mortgage dated August 25, 2003 and the First Loan Extension Agreement dated September 7, 2004 are hereby incorporated herein by this reference and the same are hereby reaffirmed as of the date hereof, such terms, covenants and conditions hereby continuing in full force and effect except as N

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This Second Loan Extension Agreement by said Mortgagor(s) is joint and several and shall bind them, their heirs, personal representatives, successors and assigns.
IN WITNESS WHEREOF, the parties have hereunto executed this instrument this day of day of, 20_05
MORTGAGOR: Reuben L. Hedlund
STATE OF ILLINOIS } SS. COUNTY OF COOK
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT *****REUBEN L. HEDLUND, SEPARATED******
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal, this day of
OFFICIAL SEAL MARIA L VARNAVA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPINES:07/2467
MORTGAGEE:
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
MORTGAGEE: CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: Gerald Haase, Vice President STATE OF ILLINOIS SS.
STATE OF ILLINOIS } SS. COUNTY OF COOK
I, the undersigned, being duly sworn on oath, depose and state that GERALD HAASE is the Vice President of ******CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO***** and its duly authorized agent in this behalf, and that he has executed this Second Loan Extension Agreement in behalf of said corporation, and not personally, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal, this day of March, 20_05
"OFFICIAL SEAL" BARBARA J. NEHR NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/11/2008 2 of 2