## UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0616198297

Doc#: 0513232050 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/12/2005 08:57 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **FLORIN SERBAN** to **Warkington Mutual Bank, FA** bearing the date 10/29/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021272050

The above described morccage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illings as follows, to wit:

SEE EXHIBIT "A" ATTACHED known as: 902 HURON DR. ELGIN, II 60120 PIN# 06-06-115-022-0000 VOL 60

dated 05/03/2005 WASHINGTON MUTUAL BANK, FA

By: \_\_\_\_\_\_ CRYSTAL MOORE

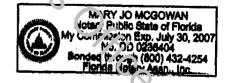
ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on JT/03/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on belalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404) Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 3674026 CJ398883

RCNIL1

5-4 P-2 M-4 MP.

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## **UNOFFICIAL COPY**

Loan No: 0616198297

## 'EXHIBIT A'

LOT 24 IN FOURTH ADDITION TO BLACKHAWK MANOR, BEING A RESUBDIVISION OF ALL THAT PART OF THE THIRD ADDITION TO BLACKHAWK MANOR LYING NORTH OF THE WORTH LINE OF ELMA AVENUE, EXCEPT THE NORTHERLY 60.0 FEET THEREOF AND ALSO EXCEPTING THAT PART LYING WESTERLY OF THE EAST 17.0 FEET OF LOT 422, AND ALL OF LOTS 423 AND 424, IN SECTION 6, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FOURTH ADDITION TO BLACKHAWK MANOR REGISTERED IN THE HE. 1959,

Or Cook County Clerk's Office OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 6 1959, AS DOCUMENT NO. 1889895.