UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 HANH M DUONG (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0513232082 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/12/2005 09:49 AM Pg: 1 of 1

Loan#: 1204632

RLS#: 305861



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby survorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TURETTA D CORA

Original Mortgagee: NEW CENTURY MORTGA JE CORPORATION

Mortgage Dated: NOVEMBER 18, 2003

Recorded on: JANUARY 26, 2004 as Instrument No. C-F 2046015 in Book No. -- at Page No. --

Property Address: 9539 SOUTH FOREST AVENUE, CHICAGO IL 60628

County of COOK, State of ILLINOIS

PIN# 25-10-104-018

Legal Description: LOT 18, IN BLOCK 2 IN SECOND ROSELAND PEIGHTS, SUBDIVISION OF EAST 2/3 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON APRIL 05, 2005 NEW CENTURY MORTGAGE CORPORATION

By:

PAMELA RIGG, VICE PRESIDENT

State of County of **CALIFORNIA** ORANGE

-16/4's Office APR 1 1 2005, before me, J.A.PEREZ, personally appeared PAMELA RIGG, VICE PRESIDENT Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): J.A.PEREZ

J. A. PEREZ Commission # 1401700 Notary Public - California Orange County My Comm. Expires Feb 22, 2007