

# UNOFFICIAL COPY



Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**KEVIN O'CONNOR (LAND AM)**

Doc#: **0513232083**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/12/2005 09:53 AM Pg: 1 of 2

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

MERS MIN#: **100172920403170029**  
Loan#: **000245044** RL#: **304918**



## SATISFACTION OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS:** that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **KISHA HART, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY** Original Mortgagee: **MERS AS NOMINEE FOR BRIDGE CPAILTAL CORPORATION** Mortgage Dated: **AUGUST 23, 2004**

Recorded on: **AUGUST 30, 2004 as Instrument No. 0-24395237 in Book No. --- at Page No. ---**

Property Address: **14524 MYRTLE AVENUE, HARVEY, IL 60426-0000**

County of **COOK**, State of **ILLINOIS**

**PIN# 29-08-114-039**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 07, 2005** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

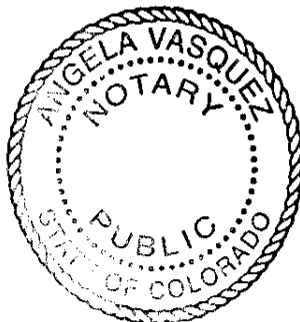
By: *Tara Wilson*  
**TARA WILSON, ASSISTANT SECRETARY**

State of **COLORADO** }  
County of **DOUGLAS** } ss.

On **APRIL 07, 2005**, before me, **ANGELA VASQUEZ**, personally appeared **TARA WILSON, ASSISTANT SECRETARY** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Angela Vasquez*  
(Notary Name): **ANGELA VASQUEZ**



My Commission Expires 09/10/2007

57  
12  
16  
107  
YIP

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SCHEDULE A  
ALTA Commitment  
File No.: 333870

## LEGAL DESCRIPTION

Lot 8 (except the South 21 feet thereof), the South 25 feet of Lot 9 in Block 3 in Robin Hood unit Number 2, a subdivision of Lot 8 in Lau's subdivision, being a subdivision of the West  $\frac{1}{2}$  of the Northwest  $\frac{1}{4}$  (except 3 acres in the Northeast corner thereof), also the South  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 8, Township 36 North, Range 14, East of the Third Principal Meridian, County of Cook, State of Illinois, as document number LR1639971 on April 7, 1892, except the east 75 feet of the west 166 feet of the South 160 feet of said Lot 8, in Cook County, Illinois.

Property of Cook County Clerk's Office