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RELEASE DEED (Illinois)

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Doc#: 0513233171 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/12/2005 01:02 PM Pg: 1 of 2

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN B	Y THESE PRES	SENTS, TH	ATS	OUTH CENTE	AL BANK	
of the County of <u>Cook</u>	and State of	<u>Illino s</u>	, for and in	consideration of	one dollar, and f	or other
good and valuable considera	tions, the receipt who	ereof is hereby	acknowledged, do	es hereby remise	, release, convey	and quit-
claim unto 555 West I	ake LLC, an Illinois	Limited Liabi	lity Company			_
			Y/X			
		(NAME AND ADD	RESS)			
heirs, legal representatives ar	nd assigns, all the rig	ht, title, interes	st, claim or deman	d whatsoever th	ney may have:	acquired in,
			28th day of	April	, 2000 ,and red	corded in
the Recorder's Office of	Cook	(County, in the Stat	e of	Illinois	, as
Document Number	00382824 &	00382825	, to th	e premises therei	r described, situ	ated in the
County of Cook	, State of	Illinois	, as follows, to w		U/Sc.	
SUB LOT 7 OF LOTS 1 AN	JD 4 INI DI OCK 27	IN ODICINA	L TOWN OF CU	ICACO BLORO	Con to Town	ICHID 20
NORTH, RANGE 14, EAST						18HIP 39
together with all the appurter	ances and privileges	thereunto belo	nging or appertair	ning.		
Permanent Real Estate Index	Number(s): 17-09-3	23-004-0000				
Address(es) of premises:	555 West Lake	St., Chicago, I	L 60606			
WITNESS our	hands this 16 th	day of	March	, 2	005	
Box 340	$\frac{}{Mar}$	C B Gravior	Ma	yin	(SEAL)
				/)	(SEAL)

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STATE OF ILLINOIS .	1				
COUNTY OF COOK .	SS.				
•	,				
I,		a notary public in			
and for the said County, in the State aforesaid	, DO HEREBY CERTIFY that	Marc B. Grayson, President			
and Todd E. Grayson, Executive Vice Presid	ent				
	personally known to	me to be the same person(s) whose name(s)			
are subscribed to the foregoing instrument, ap	peared before me this day in person	n, and acknowledged that they signed,			
sealed and delivered the .aic instrument as the	eir free and voluntary act, for the us	ses and purposes therein set forth.			
C/x					
GIVEN under my hand and	official seal this 16th day of	March , 2005.			
"OFFICIAL STATE	\sim \sim				
Jacob Spencer Osojn	a Land	man Mana			
Notary Public, State of Illinoi My Commission Exp. 08/08/200		NOTARY PUBLIC			
2.6. 00/00/200	Commission	expires 7/3/7(10) 5			
This instrument was prepared by	Jayme Heaberl:	in			
This histration was prepared by	O.				
	SOUTH CENTRAL	BANK			
	525 W. ROOSEVELT RD. CH	HCAGO, IL 60607			
		C/4			
		C/7.			
		' . 0			
After recording, mail to: RECORDER'S BOX 340					
7,11101 1000101115, 111011 101		V/5c.			
RECORDER'S BOX 340		· C			
		8			
Kevin P. Breslin Suite 1800					
333 West Wacker Drive					
Chicago IL 60606					