

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Doc#: 0513233104
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/12/2005 09:26 AM Pg: 1 of 2

Date: 05/06/05

Order Number: 1410 008274202
TOP

1. Name of mortgagor(s): BEVERLY TRUST COMPANY TRUST #8-9072
2. Name of original mortgage: HARRIS BANK ARGO
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 94443384
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 27-29-210-001-0000
Common Address: 16960 BLUE HERON, ORLAND PARK, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: CAROLE RYAN
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700

Lisa Wass

State of Illinois
County of *Cook*
This Instrument was acknowledged before me on *5-6-05* by *Lisa Wass*
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public
My commission expires on

Prepared by & Return to: CAROLE RYAN
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462

CR

"OFFICIAL SEAL" (Signature of Notary)
Carole Ryan
Notary Public, State of Illinois
My Commission Exp. 06/21/2006

BOX 334 CTI

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Legal Description:

LOT 40 IN MALLARD LANDINGS UNIT 1, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

A large, bold, black handwritten signature, possibly reading 'SSS', is written over the diagonal watermark.

Property of Cook County Clerk's Office