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Doc#: 0513235410
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/12/2005 01:30 PM Pg: 1 of 2

2061197/MTC/AW
FOR ALL

When Recorded Return to: *Prepared By:*

PROFESSIONAL MORTGAGE PARTNERS, INC.
2626 WARRENVILLE ROAD, SUITE 200
DOWNERS GROVE, ILLINOIS 60515
Loan #051191518230

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: JPMORGAN CHASE BANK, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, C/O CHASE HOME EQUITY, 250 W. LURON, CLEVELAND, OHIO 44113

all beneficial interest under that certain Mortgage Dated: MAY 10, 2005

Executed by: SIMON L. STEIN, A MARRIED MAN, MARRIED TO TRACY STEIN, Mortgagor, to: PROFESSIONAL MORTGAGE PARTNERS, INC. Mortgagee, and recorded as Document No. 0513235409, on 5/1/05 in Book _____, Page _____, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

1904 W. CUYLER AVENUE, CHICAGO, ILLINOIS 60613

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN

LOT 45 IN BLOCK 6 IN CUYLER ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

M.G.R. TITLE

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. *Mtd 5/10/05*

PROFESSIONAL MORTGAGE PARTNERS, INC.

By *Barton S. Pitts*
BARTON S. PITTS- President

Attest: *Pam Gonzalez*
PAM GONZALEZ-WITNESS

State of ILLINOIS, County of COOK

This instrument was acknowledged before me on MAY 10, 2005, by BARTON S. PITTS and PAM GONZALEZ, who personally appeared to me as President and witness of PROFESSIONAL MORTGAGE PARTNERS, INC.

Ewa Gorecki
Notary Public

