UNOFFICIAL COPY

TRUSTEE'S DEED

After Recording Mail to:

251322

Doc#: 0513235420

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 05/12/2005 01:44 PM Pg: 1 of 3

Name and Address of Taxpayer:

7334 NORTH RIDGE, LLC 4350 Di Paolo Center Sink &

Glenview, Illinoi 6000

THIS INDENTURE, made this M.y 4, 2005, between ALBANY BANK & TRUST COMPANY N.A., an association organized under the laws of the United States of America, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated November 21, 1986, and known as Trust Number 11-4401, Party of the First Part, and 7334 North Ridge, LLC, Party of the Second Part;

WITNESSETH, that said Party of the First Part, in corsideration of the sum of TEN and NO/100 DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Party of the Second Part, the following described real estate situated in Cook County, Illinois, to wit:

See Legal Description attached hereto and by this reference made a part hereof

Property Address:

7334 N. Ridge, Chicago, Illinois

PIN # 11-30-307-098; 11-30-307-099; 11-30-307-190

TO HAVE AND TO HOLD the same unto said Party of the Second Part and to the proper use, benefit and behoove forever of said Party of the Second Part.

This deed is executed by the Party of the First Part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, SUBJECT, HOWEVER, to the liens of all Trust Deeds and/or Mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any, easements of record, if any; and rights and claims of parties in possession.

BOX 15

0513235420D Page: 2 of 3

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IN WITNESS WHEREOF, said Party of the First Part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President, the day and year first above written.

ALBANY BANK & TRUST COMPANY N.A., as Trustee Aforesaid

JUNC

By:	DI Helmo	Trust Officer	
Attest:	7/7/ Ban 8 Tat	. Vice President	t
	9000	1	
STATE O	F ILLINOIS)	! •	
COUNTY) ss. OF COOK)		
above-nam whose nam	ed Trust Officer and the above-names are subscribed to the foregoing i	med Vice President persinstrument, appeared bet	e aforesaid, DO HEREBY CERTIFY that the sonally known to me to be the same persons fore me this day in person, and acknowledged and voluntary act, for the uses and purposes
therein set		0,	

"OFFICIAL SEAL" Megin N. Lowe Notary Public, State of Illinois **Cook County**

My Commission Expires July 9, 2005

Given under my hand and notarial seal, this 5th day of May, 200

Notary Rublic

C/G/T/S O/// Illinois Transfer Stamp - Exempt under provisions of Paragraph ___ Section 4, Real Estate Transfer Act

Buyer, Seller or Representative

Date

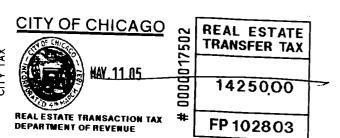
Prepared by: Julie Shimizu, Albany Bank & Trust Company N.A., 3400 W. Lawrence Ave., Chicago, Illinois 60625-5188 - 773.267.7300, - FAX 773.267-9405

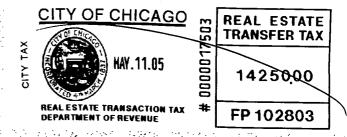
DO NOT MAIL RECORDED DEED TO ALBANY BANK. MAIL TO GRANTEE OR GRANTEE'S AGENT OR ATTORNEY.

> MARC S.LICHTMAN ATTORNEY ATLAW 222 NORTH LASAUE SUITEZOD CHCAGO, ZLYN0136060

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LEGAL DESCRIPTION





THE SOUTH 70 LET (AS MEASURED ON THE WEST LINE) OF LOT 6 (EXCEPT THE EAST 7 FEET THEREOF TAKEN FOR WIDENING RIDGE AVENUE) IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST PRACTIONAL QUARTER OF FRACTIONAL SECTION 30, NORTH OF THE INDIAN BOUNDARY LINE IN 10, NSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 70 FEET OF LOT "A" IN RIDGE HEIGHTS, BEING A SUBDIVISION OF LOT 7 (EXCEPT THE WEST 541 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF FART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LILIPOIS.

Return After Recording to;

MARC S. LICHTMAN

ATTORNEY AT LAW.

222 NORTH LASALLE STREET

SUITE 200

CHICAGO, ILLINOU 60601

